

Invoice # 079907600SS
Loan # 603379012
Inv # 6481378
Date 05/25/95
LGPL2772

UNOFFICIAL COPY

95652003

RELEASE DEED

DEPT-01 RECORDING \$23.50
T30001 TRAN 9873 09/26/95 13:16:00
\$3723 + CJ *--95-652003
COOK COUNTY RECORDER

Recorder's stamp

After recording return to:

Lomas Mortgage USA, Inc.
P. O. Box 226805
Dallas, TX 75222-6805

KNOW ALL MEN BY THESE PRESENTS, That the:

LOMAS MORTGAGE PARTNERSHIP, L.P. BY LOMAS MORTGAGE SERVICES, INC.
MANAGING GENERAL PARTNER a corporation of the State of Connecticut

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN M. KAPPELMAN AND CHRISTINE L. KAPPELMAN, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage) bearing date the 1ST day of APRIL, 1992.

and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on Page _____ Document No. 92220534 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN 02 01 102 053 1408

PROP: 2133 ABBEYWOOD PALMATE 22 60007

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said:

LOMAS MORTGAGE PARTNERSHIP, L.P. BY LOMAS MORTGAGE SERVICES, INC.
MANAGING GENERAL PARTNER has caused these presents to be signed and its corporate seal to be hereto affixed, this 19th day of June, 1995.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

LOMAS MORTGAGE PARTNERSHIP, L.P.
BY LOMAS MORTGAGE SERVICES, INC.
MANAGING GENERAL PARTNER

By: Alan Cizdziel, Vice President

STATE OF Texas COUNTY OF Dallas

In and for said County and State, do hereby certify that the foregoing instrument was acknowledged before me by Alan Cizdziel, Vice President of the LOMAS MORTGAGE PARTNERSHIP, L.P. BY LOMAS MORTGAGE SERVICES, INC. a Connecticut corporation, on behalf of the corporation. GIVEN under my hand and official seal this 19th day of June, 1995.

Prepared by: Jesse Perez
Lomas Mortgage USA
P. O. Box 226805
Dallas, Texas 75222-6805

J.A. CLEVINGER
Notary Public, State of Texas
My Commission Expires 10-22-1997

Jeep OVER

95652003

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UNIT 13-6, AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,163,443, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

95652003

Property Clerk's Office