

UNOFFICIAL COPY

95652018

DEPT-01 RECORDING \$23.50
T#0001 TRAN 9873 09/26/95 13:20:00
#3738 # C.J. #--95-652018
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

23.50

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
GABRIEL AGUILERA AND ELIZAR AGUILERA, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20 day of December, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 86043185 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges hereunto belonging or appertaining, described as follows, to-wit:

95652018

Lot 38 in E. J. Panos Resubdivision of Lots 66 to 91 inclusive in Crawford Avenue Subdivision of the West 365 feet North of Chicago Madison & Northern Railroad of the West 1/2 of the Northwest 1/4 of Section 35, Township 39 North, Range 13, East of the Third Principal Meridian and the dedication of a tract of land 33 feet in width of the North of said West 1/2 of the Northwest 1/4 of said Section, also Lots 11, 12, 13, 15, 16, 17, 19 to 28 inclusive in Block 1 and Lots 25 to 48 inclusive in Block 2, in Edwin R. Fay's Addition to Chicago, being a Subdivision of part of the West 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 35, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Tax# 10 35 108 021 Vol 580
Commonly known as 3204 S. Harding Chicago Illinois 60623



ADRIANA DURAN
2626 W. 26TH ST
CHICAGO, IL 60608

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

Handwritten scribble

WN

ROP

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 5th day of September A.D. 19 95

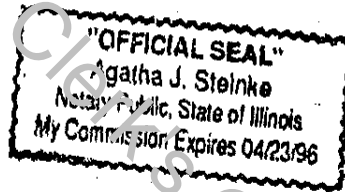
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: _____, Vice President
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 5th day of September A.D. 1995

Agatha J. Steinke
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623



ADRIANA DURAN
2626 W. 26TH ST
CHICAGO, IL 60608

LOAN NO. #399221

BOX 301

95652018

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ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

Commonly known as 3204 S. Harding Chicago Illinois 60623



Permanent Index Tax 16 35 108 021 Vol 580

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Property of Cook County Clerk's Office

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of
payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby

Full Satisfaction
And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

DEPT-01 RECORDING

140001 TRAN 9873 09/26/95 13:20

43738 # CJ *-95-6520

COOK COUNTY RECORDER

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BOX 301

CHICAGO, IL 60623
2626 W. 26TH ST
FORRMAN OFFICE



LOAN NO. #399221

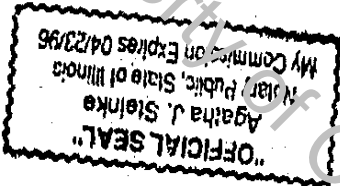
CHICAGO, IL 60623

3960 W. 26TH STREET

SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO

Agatha J. Steinke
OR

THIS INSTRUMENT WAS PREPARED BY:



95652018

Notary Public

Agatha J. Steinke

GIVEN under the hand and Notarial Seal this 5th day of September, A.D. 1995

HEREBY CERTIFY THAT John D. Reinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and DOLORES L. PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given or on the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

By: *John D. Reinen*
Vice President
Attest: *Agatha J. Steinke*
Secretary
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 5th day of September, A.D. 19 95