07-27-95 UNOFFICIAL COPY Address: BBOO DAVIS SKOKIE IL 60076 於(j.n.: 10-14-406-042-0000 95652199 infafted By: Shinan Mitch Source One Mortgage Services DEPT-01 RECORDING T#0014 TRAN 7712 09/26/95 14:58:00 Farmington Hills, MI 48334-3357 \*0824 \* JW \*-95-652199 COOK COUNTY RECORDER 27555 Farmington Road Payoff Department FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS (स. ११४ SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS KNOW ALL MEN BY THEST PRESENTS That a certain indenture of mortgage, bearing date the 29th day of September 1933, made and executed by WILLIAM GREAVES AND JOYCELYN GREAVES, HUSBAND AND WIFE of the First part, to SUMBELT NATIONAL MORTEAG CORPORATION, of the Second part, and recorded in the office of the register of deeds for the county of COOK state of Illinois , in liber , Doc No. \ 9379817 , Registered Land Certificate No. Is fully paid, satisfied and discharged Dated this 8th day of 15 95 August "See Attached Legal Description" CDC Servicing, Inc. Vice President Associate By: ssociale Vice President State of Michigan County of Oakland ,1995 before me appeared Joyce Boka and Richard J. Layer to On this 8th day of August me personally known who, being by me duly sworn, did say that they are the Associate Vice Presidents respectively, of CDC Servicing, Inc.

and that the seal and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Richard J. Mayer acknowledged said instrument to be the free act and deed of said corporation. DELORES D. PERRY My Commission Expires: Notary Public. Wayne County. Michigan Acting in Oakland County Notary Public My Commission Expires November 1, 1998

## UNOFFICIAL COPY

LOT 35 IN SWENSON BROTHERS COLLEY HILL ADDITION TO EVANSTON BEING A SCHOLVISION OF THE HORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN (EXCEPT THE RAST 660 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

DDITION TO EVANSTON BEING A SOUTHEAST 1/4 OF SECTION 14, THIRD PRINCIPAL MERIDIAN OK COUNTY, ILLINOIS.