

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

FD-311 (REV. 1-15-85)  
February, 1985

95652224

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING	\$23.50
T00014 TRAN 7712 09/26/95 15:02:00	
90850 # JW *-95-652224	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That P.M.J. Acceptance Co.

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Raymond J. Sipich and Joan C. Sipich, 3038 S. Canal Street, Chicago, Illinois 60616

heirs, legal representatives and assigns, all the right, title, interest, claim of demand, whatsoever

may have acquired in, through or by a certain Mortgage, bearing date the 04 day of

June, 1994, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94810461, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Lot 34 in Block 6 in David Davis South Addition being a Subdivision of the SE 1/4 of the SW 1/4 (except in the EB3 Feet thereof) Of section 28, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

2/185100  
GIT

23.50  
20.00

95652224

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-332-034

Address(es) of premises: 3038 S. Canal Street, Chicago, Illinois 60616

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29th day of August, 1995.

*Rene Jase*

(SEAL)

(SEAL)

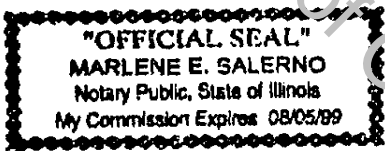
This instrument was prepared by Marlene E. Salerno 10001 Roosevelt Rd.  
(NAME AND ADDRESS) Westchester, Ill. 60154

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, Marlene E. Salerno, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Fisher  
personally known to me to be the President of P.M.J. Acceptance Co.,  
a Illinois corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 29th day of August 1995.



Marlene E. Salerno  
NOTARY PUBLIC

Commission Expires August 5, 1999

7-6-95-2223

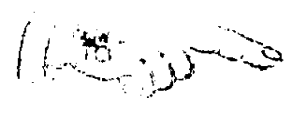
Property of Cook County Clerk's Office

RELEASE DEED

By Corporation 9-5-95-2223A

TO

ADDRESS OF PROPERTY:



WAL TO: 3638 South Laramie  
Chicago, IL 60616

GEORGE E. COLE  
LEGAL FORMS