UNOFFICIAL COPY 95652238

Success National Bank RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50 T\$0014 TRAN 7712 09/26/95 15:04:00 \$0865 \$ JW *-95-652238

CODK COUNTY RECORDER

2350

The above space for RECORDER'S USE ONLY

and place of business in MORTGAGE AND/OR Assecuted, and of the sum	ESE THESENTS, That Success National Bank, a Na Lincolnsuire, Illinois, for and in consideration of the ASSIGNMENT OF HENTS hereinafter mentioned to one dollar, the receipt whereof is hereby ack AIM untoCHRISTINE A. TARDIO, SINGLE,	the payment of the indebtedness secured by the diagram and the cancellation of all the notes thereby knowledged, does hereby REMISE, RELEASE.
acquired in, through or b	ral representatives and assigns, all the right, title, in y a certain MORTGAGE AND/Cri ASSIGNMENT day of	OF RENTS, bearing date the
	County, in the State of	
records, on page	, as document No. <u>03-006942</u> Cook, State ofIllinoi	to the premises therein described,
·	76 LI18	BISIAB GITT
YUNIT NO. OF THE FO	6D IN MARLBOROUGH CONDOMINIUM, AS DEI DLLOWING DESCRIBED REAL ESTATE: LOTS	LINEATED ON THE SURVEY 39, 40, 41, AND 42 IN

OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39, 40, 11, AND 42 IN THE SUBDIVISION OF LOT 'B' (except the South 320 Feet thereof) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SKITION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (except that Part of said Lot 39 heretofore dedicated for Street, also excepting from Said Premises that Part thereof as 1.22 North of the South Line of Lot 16 in the Subdivision of Block 3 (1.01) Outlot 'A' in Said WRIGHTWOOD) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26712376, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Approx.

Formanent Index number 14-28-318-078-1064

together with all the appurtenances and privileges thereunto belonging or appertaining.

95652238

UNOFFICIAL COPY

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LIMON BRUNGA		1 80	cess National I	n=le
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	By:		booker	
	. 75161	Forming & Am	lowen tti	7
O _C	ing	Manis A. An	erson, vice	President
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TATE OF Illinois)			
Cook	SS			
OUNTY OF)			
Beverly Krumske	9/			
and for said County, in the State aforesaid, DO i	HERED' CERTIFY	that Robert	J. Nemec, 3	Jr.
ersonally known to me to be the Sr. Vice Pr				nal Bank, a Nationa
inking Association andJanis A. Anderso				to me to be the
Vice President	10)			
Vice President		of said Associ	ation, and pers	onally known to me
Vice President be the same persons whose names are subscribe	ed to the foregoing k	of said Associ	ation, and pers red before me th	onally known to me his day in person and
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