DEPT-01 RECORDING

123,50

95652349

T#5555 TRAN 8078 09/26/95 14:47:00

. 49876 + BJ +-95-652349

COOK COUNTY RECORDER

CFC Loan # 6483881

| KNOW ALL MEN BY THESE PRESENTS  |
|---|
| That COUNTRYWIDE FUNDING CORP   |
| of the County of COLLIN and State of TEXAS  |
| of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and   |
| valuable considerations, the receipt whereof is hereby acknowledged,  |
| do hereby remise, release, convey and quit-claim unto:  |
| Name(s)MARY O'ERIEN   |
| SINGLE WOMAN  |
|   |
|   |
| Property 1005 HAPBOUR DR APT 2A   |
| Address WHEELING IL   |
| haire local warmershire and arrians all the winter title  |
| heirs, legal representatives and assigns, all the right, title  |
| interest, claim, or demand what so ver it may have acquired in,   |
| through, or by a certain mortgage bearing the date 6/18/92  |
| and recorded in the Recorder's Office of COOK   |
| County, in the State of Illinois in Book of Official Records Page as Document Number 92466875 , to the premises therein described as situated in the County of  |
| Records Page as Document Number 92466875 , to the   |
| premises therein described as situated in the County of   |
| COOK , State of Illinois as follows, to wit:  |
|   |
|   |
| PLEASE SEE ATTACHED PAGE  |
| PLEASE SEE ATTACHED PAGE  |
|   |
| PIN#03-16-202-011-1070  |
|   |
| PIN#03-16-202-011-1070  |
| PIN#03-16-202-011-1070  |
| PIN#03-16-202-011-1070  * together with all the appurtenances and privileges thereunto  |
| PIN#03-16-202-011-1070  |
| PIN#03-16-202-011-1070  * together with all the appurtenances and privileges thereunto belonging or appertaining.   |
| PIN#03-16-202-011-1070  * together with all the appurtenances and privileges thereunto  |
| PIN#03-16-202-011-1070  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this   |
| PIN#03-16-202-011-1070  * together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 07 day of September  |
| PIN#03-16-202-011-1070  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this   |
| PIN#03-16-202-011-1070  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this   |
| PIN\$03-16-202-011-1070  * together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 07 day of September 1995  COUNTRYWIDE FUNDING CORP (SEAL)   |
| PIN#03-16-202-011-1070  *  together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 07 day of September (SEAL)  COUNTRYWIDE FUNDING CORP (SEAL) |
| PIN\$03-16-202-011-1070  * together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 07 day of September 1995  COUNTRYWIDE FUNDING CORP (SEAL)   |

Stopperty of Coot County Clert's Office

| STAT | F ' |     |  |
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|      |     |     |  |

COUNTY OF COLLIN

I, DAVID MIKUS a notary public in and for the said County, aforesaid, DO HEREBY CERTIFY that ERIC OCAMPO in the State ASST. SECRETARY , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the purposes therein set forth,

Civen under my hand and official seal. day of September 1995

DAVID MIKUS Notary Public STATE OF TEXAS My Commission Expires 12-01-98 \$

Notary Public

Commission expires 12/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: Countrywide Funding Corp.

6400 Legacy Drive Department PTX-41 Plano, 5% 75024 381 CFC Loan # 6483881

DCF1401



Property of Coot County Clerk's Office

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#### LEGAL DESCRIPTION:

#### PARCEL 1:

DOO OF COO UNIT 10-2-A, AS DELINEATED ON SURVEY OF PART OF LOT 1 IN THE LAKE OF THE WINDS SUBDIVISION, RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREUF, USED FOR ROADWAY) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 KNOWN AS TRUST NUMBER 45068 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23978498. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIOED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. ALSO

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS GET FORTH IN THE DECLARATION OF EASEMENT MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 45068 DATED JUNE 24, 1974 AND RECORDED JUNE 25, 1974 AS DOCUMENT NUMBER 22762747, AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 45068 TO JOHN T. MARTIN AND JANE P. MARTIN, HIS WIFE DATED DECEMBER 1, 1977 AND RECORDED MARCH 8, 1978 AS DOCUMENT NUMBER 24354557 GOT INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-16-202-011-1070

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