95653502

STATE OF ILLINOIS

SS

COUNTY OF COOK

NOTICE AND CLAIM OF SUBCONTRACTOR FOR MECHANIC'S LIEN

DEPT-02 FILING

\$24.50 T#0003 TRAN 4624 09/27/95 10:59:00

47020 + EB *-95-653502

COOK COUNTY RECORDER

TC: VIA HAND DELIVERY

Construction Systems, Inc. 1313 South Michigan Avenue Chicago, Illinois 60608

The American National Bank & Trust Company of Chicago, as Trustee under Trust Agreement dated December 7, 1987, and known as Trust No. 104185-07 and the beneficiary or beneficiaries of the Trust, Land Trust Department 33 North Masalle Street Chicago, Illinois 60602

The American Nacional Bank & Trust Company of Chicago as Trustee under Trust Agreement dated May 19, 1982 and known as Trust No. 55191 and the beneficiary or beneficiaries of the trust, Land Trust Department 33 North LaSalle Street Chicago, Illinois 60602

The Honorable Jesse White Registrar of Torrens Titles County Building 118 North Clark Street Room 230 Chicago, Illinois 60602

The Blue Seas Fish, Inc. 736 West 79th Street Chicago, Illinois 60620

R.D. McGlynn 1225 West 22nd Street Oak Brook, Illinois 60521

The Nation of Islam 734 West 79th Street Chicago, Illinois 60620 Independence Bank of Chicago 7936 South Cottage Grove Chicago, Illinois 60619-3997

Ethel Miller c/o Jesse B. Mam 188 West Randolph Street Chicago, Illinois 60601

Betsy Farrakhan 4855 South Woodland Chicago, Illinois 60615

Pioneer Bank & Trust Company of Chicago 4000 West North Avenue

Chicago, IL 60639 Muhammad Holy Temple of Islam, Inc. 734 W. 79th Street

Chicago, Illinois 60520 ATTN: Ava Karen Muhammad

YOU ARE HEREBY NOTIFIED that the undersigned, WENDELL CAMPBELL

ASSOCIATES, INC. ("Claimant"), having offices at 1326 South

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Michigan Avenue, Chicago, Illinois, has been employed under an agreement dated September 9, 1993 (the "Agreement"), with CONSTRUCTION SYSTEMS, INC. ("Contractor"), pursuant to which Claimant was, inter alia, to provide architectural/engineering services to assist Contractor to complete and construct certain improvements and renovations on the real estate commonly known as the Salarm Restaurant/Blue Seas located at 700 West 79th Street, and 707-725 West 79th Street, Chicago, Illinois, legally described as set forth on Exhibit A attached hereto and made a part hereof (the "Real Estate").

Claimant hereby files notice and claim for lien against Contractor and the following Owners: American National Bank & Trust Co. of Chicago as Trustec u/t/a No. 55191, American National Bank & Trust Co. of Chicago as Trustee u/t/a No. 104185-07, The Blue Seas Fish, Inc., The Nation of Islam, Betsy Farrakhan, and Muhammad Holy Temple of Islam, Inc.

Claimant's work was to be performed for a base Agreement price of \$33,275.00 subject, however, to adjustment for extra and additional work as might from time to time be requested by Contractor. At the special insistence and request of Contractor Claimant has furnished additional architectural/engineering services, all at an additional price and value of \$58,190.04. As a result, the adjusted Agreement price for Claimant's work, including extras is \$91,465.04.

Claimant completed all its work, including extra and additional work, required by the Agreement on November 30, 1994.

To date, Claimant has received \$69,108.82 payment from or

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through Contractor on account of Claimant's work, leaving a balance due and owing Claimant of \$22,356.22 under the Agreement. Therefore, and after allowing all appropriate credits, Claimant claims a mechanic's lien in the amount of Twenty Two Thousand Three Hundred Fifty-Six Dollars and Twenty-Two Cents (\$22,356.22), gether

he monies and
the above describe
contract that the together with interest, on the above-described Real Estate and on the monies and other considerations due from the owner or owners of the above described Real Estate to the Contractor under any

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UNOFFICIAL COPY

Contractor has with any or all of them for the improvement of the Real Estate.

Dated at Chicago, Illinois, on this 23nd day of Santunker, 1995.

WENDELL CAMPBELL ASSOCIATES, INC.

By:

Its Attorney and Authorized Agent in This Behalf

This Instrument Prepared by:

Permanent Real Estate Tax No.:

G.A. Finch Ziyad I. Naccasha

20-28-322-028-0000

QUERREY & HARROW, LTD. Two Prudential Plaza 180 North Stetson Avenue 20-28-322-029,030,034,035,037,

Suite 3500 Chicago, Illinois 60601 (312) 540-7000

20-33-101-001-0000 20-33-101-002, 003, 004, 005,

STATE OF ILLINOIS

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SS.

COUNTY OF COOK

The affiant, Wendell Campbell, being first duly sworn, on oath deposes and says that he is President of Wendell Campbell Associates, Inc., the Claimant; that he has read the foregoing Notice and Claim of Contractor for Mechanics Lien and knows the contents thereof; and that all the statements therein contained are true and correct to the best of his knowledge.

WENDELL CAMPBELL

Subscribed and Sworn to

of Sheree N. ROGERS

Notary Fublic by Commission Expires Dec. 2, 1998

Recorder, please return to:

G.A. Finch

Ziyad I. Naccasha

QUERREY & HARROW, LTD.

Two Prudential Plaza

180 North Stetson Avenue, Ste 3500

Chicago, Illinois 60601

(312) 540-7000

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LEGAL DESCRIPTION

PARCEL 1:

THE WEST 19 FEET OF LOT 12 AND THE EAST 6 FEET OF LOT 13 IN BLOCK 3 IN STORKE'S SUBDIVISION OF AUBURN, BEING A RESUBDIVISION OF BLOCK 1 TO 16 INCLUSIVE IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS IN BLOCK 15 AND 16 AND EXCEPT LOT 10 IN BLOCK 3 LOTS 3 AND 4, IN BLOCK 7 LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 10 AND LOT 12 IN BLOCK 12), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 13 (EXCEPT THE EAST 6 FEET THEREOF) AND THE EAST 6 FEET OF LOT 14 IN FLOCK 3, IN STORKE'S SUBDIVISION OF AUBURN, BEING A RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND IN BLOCKS 15 AND 16 AND EXCEPT LOT 10, IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 7, AND LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 10, AND LOT 12 IN BLOCK 1.2), IN COOK COUNTY ILLINOIS.

PARCEL 3:

LOT 14 (EXCEPT THE EAST 6 FIET THEREOF) AND THE EAST 6 FEET OF LOT 15 IN BLOCK 3 IN STORKE'S SUBDIVISION OF AUBURN, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN AUBURN A SUBDIVISION OF THE WEST 1/2 TO THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS IN BLOCKS 15 AND 16 AND EXCEPT LOT 10 IN BLOCK 3; LOTS 3 AND 1 IN BLOCK 7; LOT 4 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 10 AND LOT 12 IN BLOCK 12), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EAST 6 FEET OF LOT 12 IN BLOCK 3 IN STORKE'S SUPDIVISION OF AUBURN, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN AUBURN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS IN BLOCKS 15 AND 16 AND EXCEPT LOT 10 IN BLOCK 3; LOTS 3 AND 4 IN BLOCK 7; LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 10 AND LOT 12 IN BLOCK 12), IN COOK COUNTY, ILLINOIS.

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PARCEL 5:

THE SOUTH 100 FEET OF LOT 10 IN BLOCK 3 IN AUBURN A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE WEST 19 FELT OF LOT 15, ALL OF LOT 16 AND 17, AND THE EAST 23.2 FEET OF LOT 18 (EXCEPT THE WEST 17.2 FEET OF THE NORTH 28 FEET THEREOF) IN BLOCK 3, IN STORKE'S SUBDIVISION OF AUBURN IN THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE NORTH 28 FEE' OF THE WEST 19 FEET OF LOT 18 AND THE NORTH 28 FEET OF LOTS 19 AND 20, IN BLOCK 3 IN STORKE'S SUBDIVISION OF AUBURN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, FANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 8:

THE WEST 1.8 FEET OF LOT 18 AND LOTS 19 AND 20 TAKEN AS A TRACT, EXCEPTING THEREFROM THE NORTH 28 FEET, IN BLOCK 3 IN STORKE'S SUBDIVISION OF AUBURN IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 1:

LOTS 3 TO 8 IN BLOCK 3 IN GEORGE A. CHAMBER'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

LOTS 9 AND 10 IN BLOCK 3 IN GEORGE A. CHAMBER'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, BLUE ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.

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G. A. Finan Querrey & Harrow Two Youdential Plaza 180 North Stetson Krenne Suite 3500 A. Finch