

UNOFFICIAL COPY

See attached legal description.

95653564

DEPT-01 RECORDING \$23.50
T#0004 TRAN #374 09/27/95 09:12:00
#3836 ÷ LF *-95-653564
COOK COUNTY RECORDER

BS Assignment of Mortgage/Deed of Trust/ LOAN 3645682
Deed to Secure Debt

For value received, CrossLand Mortgage Corp., a Utah Corporation, 3902 South State St., Salt Lake City, Utah 84107, hereby sells, assigns and transfers to:

Norwest Mortgage, Inc., a Minnesota Corporation, 405 S.W. Fifth St., Des Moines, Iowa 50309

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by Michael F. Wiscons, Bachelor and Lynda T. Santaelia, a spinster

and bearing date the 25 day of March A. D., 19 94
and recorded in the office of the Recorder of Cook County,
State of Illinois in Book _____
at Page _____ as Document No. 94393160 on the
02 day of May A. D., 19 94,
to CrossLand Mortgage Corp.

Signed this 15th day of May A. D., 1995
CrossLand Mortgage Corp., a Utah Corporation

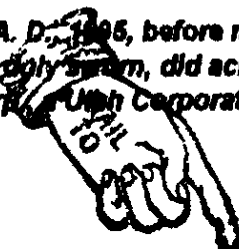


By Adam Rickard
Adam Rickard
Authorized Signer

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State of Minnesota)
)ss
County of Hennepin)

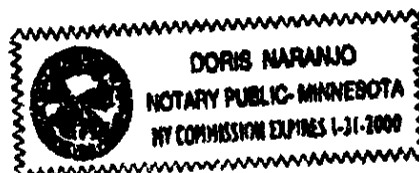
On this 15th day of May A. D., 1995, before me a Notary Public, personally appeared Adam Rickard, to me known, who being duly sworn, did acknowledge that he/she is an Authorized Signer of CrossLand Mortgage Corp., a Utah Corporation, and that said instrument was signed on behalf of said corporation.



Doris Naranjo
Notary Public

Prepared by: Tamela Gast
Norwest Bank Minnesota
1015 Tenth Avenue SE
Minneapolis, MN 55414

Return to: Tamela Gast
Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55480

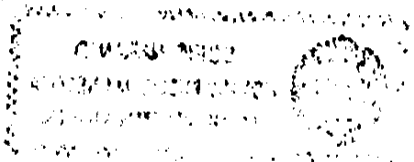


B.C.
23.50

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Property of Cook County Clerk's Office

95658564



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LOT 27 IN BLOCK 3 IN MEADOW WALK RESUBDIVISION OF PARTS OF BLOCKS 1, 2, 3, 6, 7, 8, 9 AND 10 AND VACATED STREETS IN HOWIE ON THE HILLS UNIT NUMBER 1, SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # 02-19-229-027-0000

Ward #

which has the address of

1256 SUMAC TRAIL

HOFFMAN ESTATES

(Street, City)

Illinois

60195

("Property Address");

(Zip Code)

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7281

Initials: MEW
LTS



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