

PREPARED BY

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OUTD 804

GLORIA J. GUNN  
4427 WEST HARRISON STREET  
HILLSIDE, ILLINOIS 60162

95653912

RECORD AND RETURN TO:  
HOUSEHOLD FINANCIAL SERVICES  
P.O. BOX 1860  
POMONA, CA 91769

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 3639 09/27/95 12:18:00  
\$1373 # JB \*-95-653912  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. :

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Household Bank F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 19, 1994

executed by  
BRIAN BODIE AND ANNE GALLAGHER, HUSBAND AND WIFE

to INDIGO FINANCIAL SERVICES, L.L.C.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4427 WEST HARRISON STREET  
HILLSIDE, ILLINOIS 60162

(10/19/94)

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 94928337  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 10 AND THE WEST 12.25 FEET OF LOT 11 IN BLOCK 2 IN CLARKSON'S  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-36-114-026

95653912

Commonly known as:  
3053 WEST PALMER SQUARE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

INDIGO FINANCIAL  
SERVICES, L.L.C.

*Brian Bodie*

On OCTOBER 19, 1994 before me, the  
(Date of Execution)

BY: BRIAN BODIE  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared BRIAN BODIE  
known to me to be the PRESIDENT

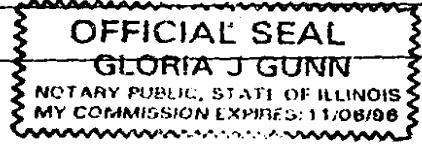
BY:  
ITS:

XXXX  
XXXXXXXXXXXXXXXXXXXX

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *Gloria J. Gunn*  
Cook County,  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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234

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2/1/2018

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