

UNOFFICIAL COPY

PREPARED BY

GLORIA J. GUNN  
4427 WEST HARRISON STREET  
HILLSIDE, ILLINOIS 60162

95653913

RECORD AND RETURN TO:  
HOUSEHOLD FINANCIAL SERVICES  
P.O. BOX 1860  
POMONA, CA 91769

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 3639 09/27/95 12:19:00  
\$1374 # JB # - 95 - 6539 13  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. : 10240070**

Household Bank F.S.B

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 23, 1994** executed by **ZDZISLAW PROSNIAK AND KRYSZYNA PROSNIAK, HUSBAND AND WIFE AS JOINT TENANTS**

to **INDIGO FINANCIAL SERVICES, L.L.C.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **4427 WEST HARRISON STREET**  
**HILLSIDE, ILLINOIS 60162**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
**COOK** County Records, State of **ILLINOIS**

(01/04/95)  
as Document No. **95004332**

described hereinafter as follows:

**PARCEL 1: THE EAST 110 FEET OF LOT 8.**  
**PARCEL 2: LOT 8 (EXCEPT THE EAST 110 FEET THEREOF) THE BLOCK 58 IN NORWOOD PARK SUBDIVISION OF THAT PART OF NORWOOD PARK, LYING NORTH AND EAST OF NORWOOD AVENUE, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 30 ACRES IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH OF RAND ROAD) AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INTO BLOCK 44 TO 94, INCLUSIVE, IN COOK COUNTY, ILLINOIS.**

1306205081  
1306205082

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Commonly known as:  
**6333 NORTH NATOMA, CHICAGO, ILLINOIS 60631**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**INDIGO FINANCIAL SERVICES, L.L.C.**

On NOVEMBER 30, 1994 before me, the  
(Date of Execution)

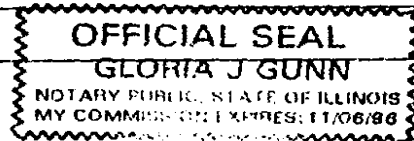
BY: **BRIAN BODIE**  
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State, personally appeared **BRIAN BODIE** known to me to be the **PRESIDENT**

~~XXXX~~  
~~XXXXXX~~  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public Gloria J. Gunn  
**GLORIA J. GUNN** Cook County,  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350  
23/4

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*[Faint, illegible handwritten text]*

*[Faint, illegible printed text]*

Property of Cook County Clerk's Office

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