

UNOFFICIAL COPY

95653104

8/27/95 5/435/89/1

DEPT-01 RECORDING \$23.50
TRAN 9362 09/27/95 09:22:00
\$8417 \$ AH *--95-653104
COOK COUNTY RECORDER

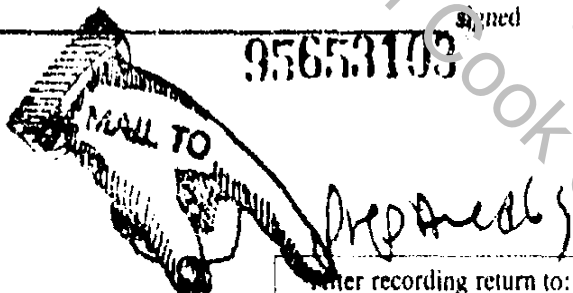
ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE, INC A MINNESOTA CORPORATION 800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402 all its rights, title and interest in a certain mortgage executed by JESUS J MONARREZ AND SONIA MONARREZ, HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed AUGUST 24 1995

95653104

MID-AMERICA MORTGAGE CORPORATION



After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

Lisa C. Grubestic
LISA C. GRUBESIC

95653104

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 24TH day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written

OFFICIAL SEAL
TRACEY M. JENKINS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-26-98

This instrument prepared by: Toni Shaw

Tracey M. Jenkins

LOT 150 IN "HAWTHORNE MANGR SUBDIVISION UNIT NO. 1" A RESUBDIVISION OF BLOCK 7 (EXCEPT LOTS 1 TO 9 AND 19), ALSO BLOCKS 1, 2, 3 AND THE NORTH 1/2 (EXCEPT THE EAST 80 FEET) OF BLOCK A OF CALVIN L. TAYLOR SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 16-33-305-010

SAS - A DIVISION OF INTERCOURTY

95653104

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95653201