

UNOFFICIAL COPY

LISA CLARY  
SCHAUMBURG, IL 60173

95654443

and When Recorded Mail To

J.I. KISLAK MORTGAGE  
7900 MIAMI LAKES DRIVE W  
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6647 09/27/95 11:28:00  
#3233 CG \*-95-654443  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
J.I. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

All the rights, title and interest of said assigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 1995  
executed by ADOLFO CHAVEZ AND LILIA, HUSBAND AND WIFE AND RUBEN DE LA TORRE, AN  
UNMARRIED MAN

SANTA FE MORTGAGE COMPANY  
a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60622

THE STATE OF ILLINOIS  
2030 WEST CHICAGO AVENUE

COOK

County Records

State of ILLINOIS

described hereinafter as follows:

Mortgage recorded as

commonly known as 4815 NORTH DRAKE AVENUE, CHICAGO ILLINOIS 60625

(See Remarks for Legal Description)

Doc #

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TOGETHER with the note or notes therein described or referred to, the monies due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK  
SEPTEMBER 21, 1995

Date of Execution: SEPTEMBER 21, 1995

SANTA FE MORTGAGE COMPANY

(Date of Execution)

before

I, the undersigned, a Notary Public in and for said  
County and State, personally appeared

JOSE J. CAMPUZANO  
known to me to be the PRESIDENT

By:  
It:

By:  
It:

Witness:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public  
My Commission Expires 8-21-98

OFFICIAL SEAL  
CINDY C. JUSKUS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-21-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95654443

Rev. 12/8/94

DP8 5331

BOX 333-CTI

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Property of Cook County Clerk's Office

SEP 11 2018

SEP 11 2018

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LOAN ID# 0010234212

[Space Above This Line For Recording Data]

## MORTGAGE

("Security Instrument") is given on **SEPTEMBER 21ST, 1995**. The mortgagor is **AND LILIA CHAVEZ, HUSBAND AND WIFE AND RUBEN DE LA TORRE, AN** ("Borrower").  
ON **SANTA FE MORTGAGE COMPANY**

ment is given to **SANTA FE MORTGAGE COMPANY**, which  
acting under the laws of **THE STATE OF ILLINOIS**, and whose address is **ARGO AVENUE, CHICAGO, IL 60622** ("Lender").

for the principal sum of **ONE HUNDRED SIXTY FIVE THOUSAND ONE HUNDRED AND**  
**Dollars (U.S. \$ 165,100.00)**. This debt is evidenced by Borrower's note  
as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not  
payable on **OCTOBER 1ST, 2020**. This Security Instrument secures to Lender: (a) the  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note;  
and other sums, with interest, advanced under paragraph 7 to protect the security of this Security  
the performance of Borrower's covenants and agreements under this Security Instrument and the  
use, Borrower does hereby mortgage, grant and convey to Lender the following described property  
**COOK** County, Illinois:

**RD'S SUBDIVISION OF THE EAST 5 ACRES OF BLOCK 25 IN JACKSON S**  
**F THE SOUTH 1/4 SECTION 11 AND THE SOUTH WEST 1/4 OF SECTION**  
**WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF**  
**NCIPAL MERIDIAN, (EXCEPT STREET HERETOFORE DEDICATED) IN COOK**  
**ILS.**

95654443

**BOX 333-CTI**

25-014-0000

Apple Mac/Truible Mac **UNIFORM INSTRUMENT**  
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Form 3014 9/90  
Doc Prep Plus, Inc.

KISLAR CLOSING

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