

LISA CLARY

UNOFFICIAL COPY

SCHAUMBURG, IL 60173

95654450

and When Recorded Mail To

J.I. KISLAK MORTGAGE
7900 MIAMI LAKES DRIVE W
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6647 09/27/95 11:29:00
#3240 + CG # -95-654450
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

230

All the rights, title and interest of or assigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1995
executed by OSCAR TORRES AND MARIA TORRES, HUSBAND AND WIFE

SANTA FE MORTGAGE COMPANY
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60622

THE STATE OF ILLINOIS
2030 WEST CHICAGO AVE
12-27-218-041
COOK

95654449

County Records

and recorded in
State of ILLINOIS described hereinafter as follows:
(See Reverse for Legal Description)

commonly known as 2927 NORTH KILDAKE
CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK
SEPTEMBER 20, 1995

Date of Execution: SEPTEMBER 20, 1995
SANTA FE MORTGAGE COMPANY

before
(Date of Execution)
I, the undersigned, a Notary Public in and for said
County and State, personally appeared
JOSE J. CAMPUZANO
known to me to be the PRESIDENT

By: [Signature]
Its: [Signature]

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness:

Notary Public [Signature] Cook County,
My Commission Expires 8-21-98

OFFICIAL SEAL
CINDY C. JUSKUS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-21-98
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/82/94 DFS 5331

BOX 333-CTI

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10/27/2011

Property of Cook County Clerk's Office

10/27/2011

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LOT 1 AND NORTH 13 FEET OF LOT 2 IN KROFF'S SUBDIVISION OF LOTS 5 AND 6 IN
BLOCK 10 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120
ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95654450

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2025