

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
 T#0012 TRAN 6647 09/27/95 11:30:00  
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 COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021011002751

9504376/ASTAINIK

**KNOW ALL MEN BY THESE PRESENTS, THAT THE  
 ST. PAUL FEDERAL BANK FOR SAVINGS,**

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a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest  
 in the following described premises, situated in the County of COOK and State of Illinois, to wit:

THE SOUTH 33 FEET OF LOT 2 IN BLOCK 3 IN HILLSIDE, BEING A  
 SUBDIVISION OF THE EAST 1/3 OF THE SOUTH 1/2 OF THE WEST 1/2 OF  
 THE WEST 1/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4  
 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
 PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
 PIN # 13-31-126-015-0000

ADDRESS: 2050 N. SAYRE  
 CHICAGO, IL 60635

95654457

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
 acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Robert B Gutkowski and  
 Carol Gutkowski, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand  
 whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing  
 date the 2nd day of July, 1993 and recorded or registered in the office of the  
 Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of  
 Records, on page as Document No. 93524357 and a certain Assignment of Rents  
 bearing date the day of  
 and recorded or registered in the office of the Recorder of Deeds or Registrar  
 of Titles of County in the State of Illinois, in Volume  
 of Records, on page as Document No.

BOX 333-CTI

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,

this 8th day of September, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By:

*Michael J O'Connor*

Assistant Vice President

Michael J O'Connor

Attest:

*Raymond F Seiffert*

Assistant Secretary

Raymond F Seiffert

STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8th day of September, 1995

This instrument was prepared by

*Joseph R. Loughlin*  
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

OLD LOAN NO. ~~XXXXXXXX~~ 011942096

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NEW LOAN NO. 021011002751  
17220LT2/RELEASE2

Mail to: Robert G. Gutkowski & Carol Gutkowski  
2050 North Sayre  
Chicago, Ill. 60635

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