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DEPT-31 RECORDING \$23.00
T#0012 TRAN 6647 09/27/95 11:31:00
#3248 # CG *-95-654458
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021011002751

950437617570117K

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

23

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of cook and State of Illinois, to wit:

THE SOUTH 33 FEET OF LOT 4 IN BLOCK 3 IN HILLSIDE, BEING A SUBDIVISION OF THE EAST 1/3 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
FIN # 13-31-126-015-0000

ADDRESS: 2050 N. SHYRE
CHICAGO, IL 60635

Cook County Clerk's Office

95654458

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Robert B Gutkowski and Carol Gutkowski, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17th day of August, 1984 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 0 1 Records, on page as Document No. 27234975 and a certain Assignment of Rents bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume as Document No.

UNOFFICIAL COPY

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its

Assistant Secretary,
this 8th day of September, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
Michael J O'Connor
Attest: [Signature] Assistant Secretary
Raymond F Seiffert

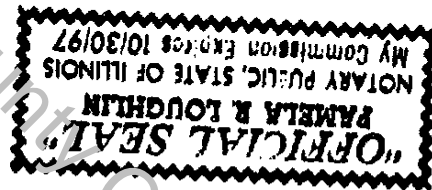
STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8th day of September, 1995

This instrument was prepared by

[Signature]
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 011554622

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NEW LOAN NO. 021011002751
17220LT2/RELEASE2

mail TO: Robert G. Gutkowski & Carol Gutkowski
2050 North Dwyer
Chicago, IL 60635

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