

# UNOFFICIAL COPY

VA Form 26-6410a, July 1994  
Section 3720, Title 38, U.S.C.

ILLINOIS

95654484

This Indenture, made this 20TH day of SEPTEMBER 1995, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

9504 F647 #02  
7564 657

MYRIA E. SHARP  
4195 W. 186TH STREET  
COUNTRY CLUB HILLS, IL 60478

of the \_\_\_\_\_, in the County of COOK  
and State of ILLINOIS, hereinafter called Grantee(s).

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 6647 09/27/95 11:36:00  
#3278 : CG #-95-654484  
COOK COUNTY RECORDER

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK Illinois, to wit:

(THE ABOVE SPACE FOR RECORDER'S USE ONLY)

"SEE ATTACHED"

C/K/A 4195 W. 186TH STREET  
COUNTRY CLUB HILLS, ILLINOIS 60478

CITY OF COUNTRY CLUB HILLS  
**EXEMPT**  
REAL ESTATE TRANSFER TAX

2770  
Sept 30, 1995

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

JESSE BROWN  
Secretary of Veterans Affairs

By Ronald H. Rogala [SEAL]  
RONALD H. ROGALA

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

9/19/95  
[Signature]

95654484

BOX 333-CTI

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

SS:

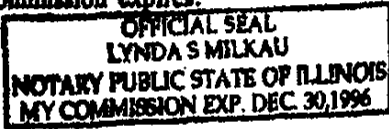
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

RONALD H. ROGALA DAVID A. STELZNER, personally known to me to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 11<sup>TH</sup> day of Sept., 1987.

My commission expires:



Lynda S. Milkau

COOK COUNTY, ILLINOIS

Notary Public in and for said County and State.

NOTARY PUBLIC STATE OF ILLINOIS

\*Note.-Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately underneath such signatures.

This instrument was prepared by TIMOTHY MORGAN  
VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

, Attorney,

Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

MYRIA E. SHARP

When recorded, mail to:

95654484

# UNOFFICIAL COPY

PARCEL 1: THAT PART OF PARCEL 37 IN RESUBDIVISION OF PART OF PROVINCETOWN HOMES UNIT NO. 2, BEING A RESUBDIVISION OF AREAS 28 THROUGH 40, IN PROVINCETOWN HOMES UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF PARCEL 37; THENCE SOUTH ALONG THE WEST LINE OF PARCEL 37, 80.22 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST FOR A PLACE OF BEING; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF THE CENTER LINE OF PARTY WALL 63 FEET TO A POINT IN THE EAST LINE OF PARCEL 37; THENCE SOUTH ALONG THE EAST LINE OF PARCEL 37 FOR A DISTANCE OF 22.15 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 38.30 FEET TO A POINT IN THE CENTER LINE OF PARTY WALL; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL 0.23 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF 24.70 FEET TO A POINT IN THE WEST LINE OF PARCEL 37; THENCE NORTH ALONG THE WEST LINE OF PARCEL 37, 22.38 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AND DEFINED IN DECLARATION RECORDED 11/26/69 AS DOCUMENT NO. 21080894 AS AMENDED BY INSTRUMENT RECORDED 2/13/70 AS DOCUMENT NO. 21080894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED 8/18/71 AS DOCUMENT NO. 21588816, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

95054184

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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 9.20, 1998 Signature: Marge Harris  
Grantor or Agent

Subscribed and sworn to before me by the  
said Marge Harris this  
20 day of Sept, 1998.

Notary Public Beverly E. Bitsky

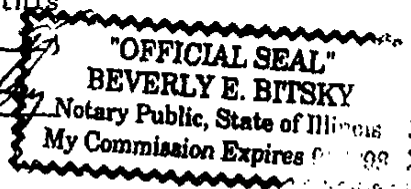


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 9.20, 1998 Signature: Marge Harris  
Grantee or Agent

Subscribed and sworn to before me by the  
said Marge Harris this  
20 day of Sept, 1998.

Notary Public Beverly E. Bitsky



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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