LOAN NUMBER 390637352 P/O 07-26-95

SATISFACTION OF MORTGAGE

. DEPT-D1 RECORDING \$23.50 . T\$0010 TRAN 2823 09/27/95 10:32:00 . \$3492 \$ CJ *-95-654837

COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WENDY S. DENK, A SPINSTER, TO UNITED SAVINGS OF AMERICA on the 25th day of June, 1987, and recorded as Document No. 487349914, of the records of COOK County in the State of ILLINOIS on the 26th day of June, 1987, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby disclared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA Successor by Merger to GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on August 30, 1995.

GMAC MORTGAGE CORPORATION OF PA

Successor by Merger to

GMAC MC BY LAGE CORPORATION OF IOWA

By: Linda L. Hunstad, Assistant Vice President

By: Laurie A. Arwine, Assistant Secretary

STATE OF IOWA

88

COUNTY OF BLACK HAWK

On August 30, 1995, before me, a Notary Public in and for the County of Black Hawk, State of lows, personally appeared Linda L. Hunstad and Laurie A. Arwine to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Angela M. Hillman

Notary Public in and for said County and State

My Commission expires: 11-02-97

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER ROYAL OAK 111, IN OAK FOREST TERRACE CONDO-MINIUM NUMBER 28, AS DELINEATED ON SURVEY OF LOT 28 IN OAK FOREST TERRACE, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY OAK FOREST TERRACE, INC., RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,507,632, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 11: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF OAK FOREST TERRACE SUBDIVISION RECORDED AS DOCUMENT 21,942,392 AND SET FORTH IN THE TERRACE MAINTENANCE ASSOCIATION AMENDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED AS DOCUMENT 22,073,461, AND AS CREATED BY DEED FROM OAK FOREST TERRACE, INC., CORPORATION OF ILLINOIS, TO DONALD E. KINDLE AND HOREEN A. CROWLEY, RECORDED OCTUBER 15, 1974 AS DOCUMENT 22,877,292, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS,

28-17-412-051-2006/24pg

Duchanish ouggins. 122 130 CENTERT me # 3 Cork forest I

WHEN RECORDED MAIL TO:

W 8 DENK 15720 CENTRAL AVE #2 OAK FOREST IL 60452



jan/ZO2IL