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WHEN RECORDED MAIL TO:

95654841

95654841

PINFUND, USA INC.  
12770 HIGH BLUFF DRIVE #140  
SAN DIEGO, CALIFORNIA 92130

ATTN: QUALITY CONTROL

Loan Number: 11190  
Servicing Number:

DEPT-01 RECORDING \$23.50  
T00010 TRAN 2823 09/27/95 10133100  
13696 + C.J. # - 95 - 654841  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

(Space Above This Line For Recording Data)

2350  
20 P.F.

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AAMES CAPITAL CORPORATION  
all beneficial interest under that certain Mortgage dated SEPTEMBER 8, 1995  
PAULETTE M. GOLON, ~~XXXXXXXXXXXXXXXXXXXX~~ WIDOWED AND NOT SINCE REMARRIED

executed by

, Mortgagor

and recorded as Instrument No. 95630226 concurrently herewith on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_ of Official Records in the County Recorder's office of COOK \_\_\_\_\_ County,  
ILLINOIS, describing land therein as  
LOT 31 IN BLOCK 39 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Commonly known as: 1925 N. DAMEN AVENUE, CHICAGO, ILLINOIS 60647

Assessor's Parcel #: 14-31-400-020-0000  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage.

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

PINFUND, USA INC., A  
By: CALIFORNIA CORPORATION  
Name: KEITH G. GRUBBA  
Title: PRESIDENT

Attest  
STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO SS.  
On SEPT. 11, 1995 before me, GI SOOK ARCE

Attest

personally appeared KEITH G. GRUBBA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that he/she/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(This area for Corporate Seal)



Signature \_\_\_\_\_  
GI SOOK ARCE

Name (Typed or Printed)  
Notary Public in for said State

(This area for official notarial seal)

FLOOR TITLE INSURANCE 2-22-885

Property of Cook County Clerk's Office

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