

UNOFFICIAL COPY

#4022810

95655427

RELEASE DEED

To 7652 V.K.F. @ ALL

MAIL TO KEVIN L. PADDEN

18040 BAKER AVENUE

COUNTRY CLUB HILLS, IL 60478

NAME & ADDRESS OF PREPARER:

DRAPER & KRAMER, INC.

33 W MONROE STREET

CHICAGO, IL 60603

DEPT-03 RECORDING \$23.00
T40012 TRAN 6651 09/27/95 12:39:00
43413 # CG *-95-655427
COOK COUNTY RECORDER

RECORDER'S STAMP

23.00
aw

Know All Men by These Presents, That

DRAPER & KRAMER, INCORPORATED

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KEVIN L. PADDEN, A BACHELOR

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever HE/SHE may have acquired in, through or by a certain MORTGAGE bearing date the 17TH day of FEBRUARY A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87106970 to the premises therein described, situated in the County of COOK

State of Illinois, as follows, to wit: LOT 117 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 16709687, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 14TH day of SEPTEMBER, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER & KRAMER, INCORPORATED (SEAL)

John P. Davey
JOHN P. DAVEY, SENIOR VICE PRESIDENT

Roberta Moore (SEAL)
ROBERTA MOORE, ASSISTANT SECRETARY

BOX 251

CL 1000

95655427

UNOFFICIAL COPY

STATE OF IL
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN P. DAVEY, SENIOR VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HIS signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18th day of September, 1995.

My commission expires on 1-20, 1997 Sharon S Towson SHARON S TOWSON Notary Public

IMPRESS SEAL HERE

"OFFICIAL SEAL"
Sharon S. Towson
Notary Public, State of Illinois
My Commission Expires 1/20/97

95655427

RELEASE DEED

FROM

TO

John Doady
1950 Hickory Road
Homewood, IL 60430

BOX 251