

# UNOFFICIAL COPY

PREPARED BY:

MORTGAGE PROS, LTD.

450 N YORK ROAD  
ELMHURST, IL 60126

After Recording, Mail To:  
CrossLand Mortgage Corp.  
6417 Odana Road  
Madison WI 53719

Loan # 366575

95655624

DEPT-01 RECORDING \$23.50  
797777 TRAN 0101 09/27/95 14105400  
7221 # JJ #-95-655624  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 22nd, 1995, executed by **LEROY LIPSCOMB III, AN UNMARRIED MAN**

to **MORTGAGE PROS, LTD.**

a corporation organized under the laws of **The State of Illinois** and whose principal place of business is

450 N YORK ROAD, ELMHURST, IL 60126

and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

LOTS 48 AND 49 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 5, 6, 7, 10, 11, AND 15 IN O'DELLS SUBDIVISION OF EUCLID PARK, A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

16392 mail to:



INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL. 60016

95655624

ITEM # 25-09-121-012

WARD #

ALSO KNOWN AS: 9711 SOUTH PARNELL AVENUE, CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

23.50

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LOAN # 3666575

MORTGAGE PROS, LTD.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On SEPTEMBER 22, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **TIMOTHY B. GIBBONS** known to me to be the **PRESIDENT**

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

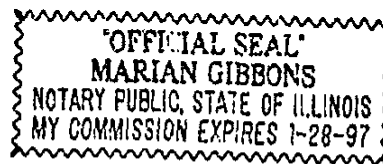
*Marian Gibbons*  
**MARIAN GIBBONS**  
County, **DUPAGE**  
My Commission Expires **01-28-97**

*[Signature]*  
By: **TIMOTHY B. GIBBONS**  
Its: **PRESIDENT**

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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