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. DEFT-01 RECORDING

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- . #2385 # RV \*-95-655826
- COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-195583-0

Know of Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

23.57)

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 5353 SOUTH MOZART CHICAGO, 60632 Pin Mo. 19-12-321-018

LOT 23 IN EQUITABLE LAND ASSOICATION RESUBDIVISION OF BLOCK 9 IN PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RAUL HOLGUIN AND ANGELICA HOLGUIN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14TH day of SEPTEMBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume — of Records, on page —, as Document No. 93772614, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume — of Records, on page —, as Document No. —}

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Property of Cook County Clerk's Office

Lcan No. 01-195583-0

IN TESTIMONY WHEREOF.

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ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 20TH day of SEPTEMBER, 1995

ST. PAUL EEDERAL BANK FOR SAVINGS

for . / weeker Vice President

HELEN N. NOVICKI

Notary Public, Stelle 11 linois My Commission Expires 5'497

Altest: Cachernel J. Doueley Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20TH day of SEPIFMER A.D. 1995.

This instrument was prepared by:

Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

RAUL AND ANGELICA HOLEGE

ADDRESS

5353 SOUTH MOZART

**CHICAGO**, 60632

CITY, STATE, ZIP LOAN REPAID

8/24/95

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of County Clerk's Office