

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95655911

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DEPT-01 RECORDING \$23.50  
T40001 1548 9897 09/27/95 13:50:00  
14123 4 011 \* 95-6559 1 1  
COOK COUNTY RECORDER

95655911

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSIE CHRISTIAN & OTIS BROWN 1748 N. LARAMIE CHICAGO, ILLINOIS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 26 day of APRIL, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. # 88278325, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: LOT 4 IN BLOCK 1 ULLMANS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 IN THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Equity Title  
415 N. LaSalle  
#402 8023646-1  
Chicago, IL 60610

23 5  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

95655911

Permanent Real Estate Index Number(s): 13-33-318-024

Address(es) of premises: 1748 N. LARAMIE CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 31 day of AUGUST 1995

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by ROSA CRESPO 3006 W. DIVERSEY CHICAGO, ILLINOIS

(Name and Address)  
*Rosa M. Christian*  
*1748 N. Laramie*  
*Chicago, Ill. 60639*

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, EDWARD BAKER a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA

personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,

a N ILLINOIS corporation, and \_\_\_\_\_, personally

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names <sup>IS</sup> subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, <sup>HE</sup> they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 31 day of AUGUST 1995

\_\_\_\_\_  
Notary Public  
**E. A. BAKER**  
Notary Public, State of Illinois  
My Commission Expires 3-25-98

Commission expires \_\_\_\_\_