FMG #: 0200355145 NAME: KENNETH MATHEWS P/O DATE: 04/27/1995 AFTER RECORDING, FORWARD TO: ATTORNESS NATIONAL TITLE NETWO.
ATTN RELEASE DEST, SUITE 1600
THREE FIRST NATIONAL PLAZA
CHICAGO, ID 60601 THIS INSTRUMENT PREPARED BY: DEPT-01 RECORDING \$23.50 ANNE MAKOWSKI PLEET MORTGAGE GROUP, INC. T#U011 TRAN 8280 09/27/95 11:46:00 P.O. BOX 303 42180 + RV +-95-655102 COOK COUNTY RECORDER MILWAUKEE, WI 53201 Tax Parcel #: 072620002181084 RELEASE OF MORTGAGE THIS CERTIFIES that a cortain mortgage executed by KENNETH MATHEWS AND EILEEN MATHEWS FKA EILEEN T FORREY, HIS WIFE to WESAV MORTGAGE CORPORATION dated December 17th 19 92, and recorded on 01/06/1993 in Mortgage Record \_, and or instrument # 93-008274\_ ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: UNIT NUMBER 10-4 IN THE FOX RUN MANUR HOMES CONDOMINUIM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 MORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY 11 LINDIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "8" TO THE DELARTION OF CONDOMINUIM RECORDED AS DOCUMENT NUMBER 27469146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELSTIPHTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1832 FOX RUN DR #D ELK GROVE VILLAGE ORNEY'S NATIONAL is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by he proper officers, they being thereto duly authorized, this <u>5th</u> day of <u>September</u>, 19 15 FEDERAL HOME LOAN MORTGAGE CORPORATION BY FLEET MORTGAGE CORP., AS ATTORNEY-IN-FACT WIND TO A C NORT GAGA By 95655102 JULIE HEFE 1973 118 MORTGAGE OFFICER WHAT THE PARTY OF RECOM PEGGY CASEM MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

## UNOFFICIAL COPY

FMG #: 0200355145

NAME: KENNETH MATHEWS P/O DATE: 04/27/1995

State of WISCONSIN County of MILWAUKEE

Bolore me, the undersigned, a Notary Public in and for said County and State this 5th day of September 19 95, personally appeared JULIE HEIL the MORTGAGE OFFICER PEGGY CASEY

MORTGAGE OFFICER

respectively, of

FEDERAL HOME LOAN MORTGAGE CORPORATION

BY FLEET JORTGAGE CORP. AS ATTORNEY-IN-FACT

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Soal

My commission expires:

Or Cook County Clark's Office

95655102

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