

CAUTION: Certain provisions of this form are not applicable to all states and are excluded.

UNOFFICIAL COPY

# KNOW ALL MEN BY THESE PRESENTS

That **DAVID KAPLAN**

of the City of **Chicago** County of **Cook** in the State of **Illinois** has made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint **Allen R. Perl**

of the City of **Chicago** County of **Cook** and State of **Illinois** true and lawful ATTORNEY for him and in his name, place and stead to execute any and all documents pertaining to the sale of real estate on my behalf personally, and/or as an officer, director or shareholder of **Reliable Realty Co., Inc., Reliable Truck Parts Co., Inc., or Reliable Trailer Parts Co., Inc.**

(See legal description on reverse)

FIRST AMERICAN TITLE INSURANCE # **084853** *484 all 12*  
*384*

giving and granting unto him said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that his said ATTORNEY or other substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this **21st** day of **September** 19 **95**

Signed, Sealed and Delivered in Presence of } *Janchoff* (SEAL)  
(SEAL)

STATE OF **Illinois** }  
COUNTY OF **Cook** } **NEAL H. LEVIN**

Notary Public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that **DAVID KAPLAN**

personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **21st** day of **September** A. D. 19 **95**

" OFFICIAL SEAL " *Neal H. Levin*  
**NEAL H. LEVIN**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/16/

Notary Public

DEPT-01 RECORPING \$25.00  
TAXON TRAN 5282 09/27/95 14:12:00  
4282 & RV \*95-655183  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

*23*  
*20*

9655183

# UNOFFICIAL COPY

## Power Of Attorney

FROM

TO

Date

19

CONFERRING POWER TO

GEORGE E. COLE  
LEGAL FORMS

PREPARED BY AND MAIL TO:



ALLEN R. PERI.  
ALLEN R. PERI & ASSOCIATES, P.C.  
14 N. PEORIA STREET  
SUITE 100  
CHICAGO, ILLINOIS 60607

PIN: 17-22-317-010

PROPERTY ADDRESS: 2110 S. STATE STREET, CHICAGO, ILLINOIS 60616

LEGAL DESCRIPTION: JOHN GURLEY'S SUBDIVISION OF BLOCK 28 IN THE  
ASSASSOR'S DIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP  
39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

88755326

Property of Cook County Clerk's Office