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WARRANTY DEED	
MAIL TO: RICARDO CORREA 5455 S. PULASKI ROAD CHICAGO, IL 60632	DEPT-01 RECORDING \$23.20 TYPO010 TRAN 2825 67/27/95 12:19:08
NAME & ADDRESS OF TAXPAYER: LETICIA & GUADALUPE MORA 6230 S. KNOX	. \$3814 \$ CJ *-95-655256 COOK COUNTY RECORDER DEFT-01 RECORDING \$0.30
CHICAGO, IL 60629 3 Ca	7+0010 TRAN 2825 09/27/95 12:19:00 +3815 + CJ 75/72/-655256 COOK COUNTY ARCONDER
GRANTOR(S), John Marrari and Maria Marrari, he the County of COOK, in the State of IL, for an Dollars (\$10.00) and other good and valuable of CONVEY(S) and WARRANT(S) to the GRANTEE(S), GU JOSE G. MORA, MANUEL AGUILAR, married to MARTH a single person of 1927 S. 57TH COURT, CICERO the State of IL, the following described real	usband and wife of CHICAGO in and in consideration of Ten consideration in hand paid, UADALUPE MORA, married to HA AGUILAR, and LETICIA MORA, in the County of COOK, in
See Legal Description Attached	
ATTORN	EYS' ITILE GUMBERNI I FUND, BYC
Permanent Index No: 19-15-324-038-0000	and the page 1 Legistry 1995
Property Address: 6230 S. KNOX, CHICAGO, IL 60	0629
SUBJECT TO: (1) General real estate taxes for years. (2) Covenants, conditions and restricting hereby releasing and waiving all rights under Homestead Exemption Laws of the State of Illin	ions of record. and by virtue of the ois.
DATED this /5 day of Stoler	2021, 1995.
John Marrari Maria Maria Maria	Merry CARI
STATE OF ILLINOIS)	
COUNTY OF COOK) before me this / E John Marrari and Ma	rument was acknowledged And A land by aria Martari, husband and
OFFICIAL SEAL JOANNEL STARK NOTARY PLE TO STATE OF ILLINOIS MY COMMISSION EXPIRES 1-27-68 MY COMMISSION EXPIRES 1-27-68 MY COMMISSION EXPIRES 1-27-68	Notary Public
COUNTY - ILLINOIS TRANSFER STAMPS	
Exempt Under Provision of Prepared	d By: Newton

Real Estate Transfer Act Date:__

7667 W. 95TH STREET Hickory Hills, Illinois 60457

Si	qnatur	e:			

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Legal Description

THE SOUTH 1/2 AND THE SOUTH 4 FEET OF THE NORTH 1/2 OF LOT 3 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 12 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

