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THE GRANTOR (S), DANIEL j. O'DONNELL, a bachelor who has never been married, County of Cook, State of Illinois, for and in consideration of TEN & no/100 (\$10.00) DOLLARS, and other good and valuable consideration, CONVEYS and WARRANTS to CHRISTOPHER L. LABUDA, a bachelor who has never been married, of 438 Elmhurst ST., Wood dale, Il. the described real estate situated in the County of Cook in the State of Illinois, to-wit. (See reverse side for legal description) bereby releasing and waiving all rights under and by virtue of the Exemption Laws of the State of Illinois.

DEPT-01 RECORDING 7#001G TRAN 2828 09/27/95 15:20:00 \$3895 & C.J. \*\*-95-655330 COOK COUNTY RECORDER

Seller shall convey, or cause to be conveyed, title to the Buyer by Warranty Deed with release to homestead rights (or by other appropriate deed if title is in trust or an estate) Subject To: (a) general taxes not due and payable at the time of closing; (b) building lines and building laws and ordinances; (c) zoning laws and ordinances, but only if the present use of the property is in compliance therewith or is a legal non-conforming use; (d) visible public and private roads and highways; (e) easements for public utilities which do not underlie the improvements on the property; (f) other convenants and restrictions of record which are not violated by the existing improvements on the property; (g) party wall rights

and agreements. 4188033-DH-07

14433 S. LAMON MIDLOTHIAN, ILITPOIS Commonly Known As:

STATE OF ILLINOIS ) SS: COUNTY OF COOK

PIN # 28-09-201-049-0000

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL J. O'DONNELL , personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as thier free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22 day of Sept, 1995.

"OFFICIAL SEAL" DANIEL R. HYMA Notary Public, State of Illinois My Commission Expires 3/31/99

Commission Expires:

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#### LEGAL DESCRIPTION

PARCEL 1: THE NORTH 115.00 FEET OF LOT 3 (EXCEPT THE NORTH 93 FEET THEREOF) IN THE WOODLANDS II RESUMDIVISION, BEING A RESUMDIVISION OF THE WEST 357.52 NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 92311258 FOR INGRESS AND BERREST ALL IN GOOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 28-09-201-049-0000

PARCEL 1. THE NORTH 115.00 FEET OF LOT 3 (EXCEPT THE NORTH 93 FEET THEREOF) IN THE WOOPLANDS II RESUBDIVISION, BEING A RESUBDIVISION OF THE WEST 357.52 FEET OF LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) IN CROSS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE TUIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AST SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 92311258 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

GREPARED BY: DREW & SNYDER GOUNSELORS AT LAW 733 W. MAIN STREET SUITE 1E 1GLENWOOD, IL 60425

Chris LaBud

438 Elmhurst St.

19102 1I, alot bount

Send subsequent tax bills to:
CHRISTOPHER L. LABUDA
14433 S. LAMON
MIDLOTHIAN, IL 60445

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## CHANGE OF INFORMATION FORM

| SCANABLE DOCUMENT - READ THE FOLLOWING RULES |            |                                                                                                                           |                                                                                                                                            |
|----------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|                                              |            |                                                                                                                           | ). Print in CAPITAL LETTERS with BLACK PEN ONLY  4. Allow only one space between names, numbers and addresses                              |
| SPECIAL NOTE:                                |            |                                                                                                                           |                                                                                                                                            |
| 71995                                        | INEASURER  | TRUST number is involved, it must be put wit<br>a you do not have enough room for yo<br>Property luder numbers (PHI 11) I | It the RAME, leave one space between the name and number on full name, just your last name will be adequate NUST HE INCLUDED ON EVERY FORM |
| FILED: SEP 2                                 | COOK COUNT | PI<br>28-09-20<br>NAME<br>CHRISTOPHE                                                                                      | 1-049-0000                                                                                                                                 |
|                                              | ,          | MAILING<br>STREET NUMBER STREET                                                                                           | ADDRESS:  NAME = APT OF UNIT  MON                                                                                                          |
| 95655330                                     |            | PROPERT                                                                                                                   | Y ADDRESS:  NAME = APT or UNIT                                                                                                             |
|                                              |            | MITLO<br>STATE: ZII):<br>IL 60                                                                                            | THIAN   445 -                                                                                                                              |

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