Loan No.	16-430638-7	
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of the County of

COOK

DEPT-D1 RECORDING

, all the right title, interest, claim or demand whatsoever

\$23,50

T#0010 TRAN 2828 09/27/95 15:29:00

₹3928 ‡ C:J \*+95-655359 COOK COUNTY RECORDER

BEREEN

### Full Satisfaction and Release of Mortgage

#### CENTRAL FI DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RTMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 10, 1989, AND KNOWN AS TRUST NO. 1083.7-09. AND NOT PERSONALLY\*\*

ILLINOIS

and State of

it may have acquired in, throu	gh or by a certain	n Mortgage dated the	<u>10TH</u> da	y of <u>APRI</u>	L , 199	5 , and recorded
in the Recorder's Office of	COOK	_ County, in the Sta	te of <u>ILLI</u>	NU <sup>1</sup> 5 , as	document No.	95256125,
to the premises therein describ	ed as fellows, to	-wit:		4	,	
LOT 3 IN BLOCK 38 IN FO TOWNSHIP 40 NORTH, RAN OF THE NORTHEAST QUA HALF OF THE SOUTHEAST	IGE 14, EAST ( RTER OF THE	OF THE THIRD PRIN SOUTHEAST QUA	CIPAL MERII RTER OF TH	DIAN [EXCEP E NORTHWE	T THE SOUTH	WEST QUARTER
COMMONLY KNOWN AS:	1805 W. CORNI	ELIA AVE., CHICAC	O, IL 60657		C	9
УЛИЕЛ #14-19-411-014-0000 418734D SCT	1361	IT				
•					9563	55359
ituated in the <u>CITY</u> ogether with all the appurtena					d State of	ILLINOIS ,

PAGE 1 OF 2

J354SP

Property of Cook County Clark's Office

15555555

IN TESTIMONY WHEREOF, the said corporation	on has caused its corporate s	eal to be hereto at	fixed, and has ca	aused its name to
be signed to these presents by its Vice President, and	rattested this 141H	day of _	AUGUST	
?d d ∰				
CENTRAL FEDERAL SA	VINGS AND LOAN ASSO	CIATION OF (	CHICAGO	
ATTEST:		بلم	1.	
Durlow & Hill	Ву _	1 h	V Hay	
				Vice President
STATE OF				
COUNTY OF COOK }				
90	I, <u>AWILDA BAH</u>	ENA the	undersigned, a N	otary Public in and
for said County, in the State afo exilid, DO HEREBY				
	m to me to be of said corpo	ration, and perso	nally known to	me to be the same
persons whose names are subscribed to the 10 egoing that as such officers, they signed and delivered the s				
of said corporation to be affixed thereto, pursuar, to	uthority, given by the Box	ard of Directors of	of said corporation	n as their free and
voluntary act, and as the free and voluntary act and				iorin.
	lead of said corporation, for		AUGUST	1995
voluntary act, and as the free and voluntary act and				
voluntary act, and as the free and voluntary act and				
voluntary act, and as the free and voluntary act and				 Bahera
voluntary act, and as the free and voluntary act and		day of	AUGUST  ULSCA  FFICIAL SEA VILDA BAHE	Bakera Notary Public
voluntary act, and as the free and voluntary act and		day of		Bakera Notary Public
voluntary act, and as the free and voluntary act and		day of	AUGUST  LISCA  FFICIAL SEA VILDA BAHE y Public, State of	Bakera Notary Public
voluntary act, and as the free and voluntary act and		day of	AUGUST  LISCA  FFICIAL SEA VILDA BAHE y Public, State of	Bakera Notary Public
voluntary act, and as the free and voluntary act and	Colling	day of	AUGUST  LIST  LIST  FFICIAL SEA  VILDA BAHE  y Public, State of  minission Explires	Bakera Notary Public  NA 419-97
voluntary act, and as the free and voluntary act and control of the second section of the second sec	Colling	day of	AUGUST  LIST  LIST  FFICIAL SEA  VILDA BAHE  y Public, State of  minission Explires	Bakera Notary Public  NA 419-97
THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JACKSON  CENTRAL FEBERAL SAVINGS AND	Colling	day of	AUGUST  LIST  LIST  FFICIAL SEA  VILDA BAHE  y Public, State of  minission Explires	Bakera Notary Public  NA 419-97
voluntary act, and as the free and voluntary act and GIVEN under my hand and Notarial Scal this  THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JACKSON		day of	AUGUST  LIST  LIST  FFICIAL SEA  VILDA BAHE  y Public, State of  minission Explires	Bakera Notary Public  NA 419-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office