UNOFFICIAL COPY

95655368

DEPT-01 RECORDING

T\$0010 TRAN 2829 09/27/95 15:50:00 \$3937 \$ CJ ★-95-655368 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MUD-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers

to COUNTRYWILE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 155 N. LAYE AVENUE PASADENA. CA 91101 all its rights, title and interest in 2 certain mortgage executed by DAVID FRIERSON. MARRIED TO DEBRA

DAVID FRIERSON, MARRIED TO DEBRA FRIERSON

95655367

to MID-AMERICA MORTGAGE CORTORATION, and bearing the date of and recorded as Document Number SEPTEMBER 20 1995 signed

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

After recording return to:

MID-AMERICA MORTGAGE CORPURATION

21141 S. Governors Highway, Suite 300

Matteson, Illinois 60443

STATE OF ILLINOIS) COUNTY OF COOK) SS

On this 20TH day of SEPTEMBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duty sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the ceal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and coaled on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above

This instrument prepared by:

Toni Shaw

LOTS 600,599 AND 598 IN MADISON ADDITION. A SUBDIVISION OF PART OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 15-10-436-012

15-10-436-011

Property of Cook County Clark's Office