

# UNOFFICIAL COPY 95656408

.R DEPT-01 RECORDING \$25.50  
 : T92222 TRAN 6465 09/27/95 16:16:00  
 : †1972 † KB \* -95-656408  
 : COOK COUNTY RECORDER  
 : DEPT-01 RECORDING \$25.50  
 : T42222 TRAN 6465 09/27/95 16:16:00  
 : †1977 † KB \* -95-656408  
 : COOK COUNTY RECORDER

Prepared by and  
 When Recorded Mail To:  
 AMCORE MORTGAGE INC.  
 1021 NORTH MULFORD  
 ROCKFORD, IL 61107

AP# 9900501  
 LN# 6516595

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 AMWRST SAVINGS ASSOCIATION, ITS SUCCESSORS AND/OR ASSIGNS

undersigned in and to that certain Real Estate mortgage dated June 30, 1994, all the rights, title and interest of  
 DENISE MOORMAN, A SINGLE PERSON, executed by

to AMCORE MORTGAGE, INC.

LANE, SCHAUMBURG, IL 60194  
 recorded on JULY 14, 1994  
 page(s) \_\_\_\_\_, as Document No.

, and whose address is 331 CLEARWATER

, and recorded in Book/Volume No.

94-613289 COOK  
 County Recorder, State of Illinois

on real estate legally described as follows:

\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*

95656408

P.I.N. 07-23-103-010-1048

25.50  
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: JUNE 30, 1994

AMCORE MORTGAGE, INC.

*Marsha Dahl*

MARSHA DAHL

ASSISTANT VICE PRESIDENT

*Tammy Logan*

Witness: TAMMY LOGAN

SENIOR SHIPPING COORDINATOR

Witness:

STATE OF Illinois

WINNEBAGO

County ss:

On JUNE 30, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MARSHA DAHL and TAMMY LOGAN to me personally known, who, being duly sworn by me, did say that he/she/they is/are the ASSISTANT VICE PRESIDENT and SENIOR SHIPPING COORDINATOR of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Peggy A. Mitchell*

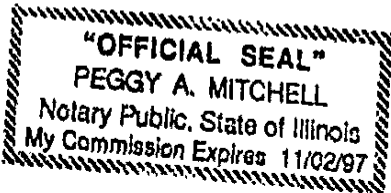
Notary Name: PEGGY MITCHELL

Notary Public for the state of Illinois

My commission expires: November 2, 1997

(Official Seal)

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ITEM 1:  
UNIT 51-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 1ST DAY OF JULY, 1974 AS DOCUMENT NUMBER 2760814.

ITEM 2:  
AN UNDIVIDED 1.128 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT SEVEN (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 7 AFORESAID; THENCE SOUTH 86 DEGREES 49 MINUTES 38 SECONDS WEST ALONG THE NORTH LINE OF LOT 7 AFORESAID 813.91 FEET TO A POINT 480.00 FEET NORTH 86 DEGREES 49 MINUTES 38 SECONDS EAST FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03 DEGREES 10 MINUTES 22 SECONDS EAST AT RIGHT ANGLES THERETO 120.00 FEET; THENCE NORTH 86 DEGREES 49 MINUTES 38 SECONDS EAST 35.00 FEET; THENCE SOUTH 25 DEGREES 00 MINUTES 00 SECONDS EAST 115.64 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 7 AFORESAID; THENCE EASTERLY ALONG SAID SOUTHERLY LINE BEING AN ARC OF A CIRCLE, CONVEX NORTHERLY AND HAVING A RADIUS OF 365.0 FEET FOR A DISTANCE OF 248.81 FEET TO A POINT OF TANGENCY; THENCE SOUTH 79 DEGREES 00 MINUTES EAST ALONG SAID SOUTHERLY LINE 33.24 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ALONG SAID CURVE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 665.00 FEET FOR A DISTANCE OF 162.84 FEET TO A POINT OF TANGENCY; THENCE SOUTH 64 DEGREES 58 MINUTES 13 SECONDS EAST ALONG SAID SOUTHERLY LINE OF LOT 7 FOR A DISTANCE OF 40.62 FEET TO A POINT OF CURVE; THENCE SOUTHERLY ALONG SAID CURVE, CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 174.66 FEET FOR A DISTANCE OF 39.48 FEET TO A CORNER OF LOT 7 AFORESAID; THENCE NORTH 83 DEGREES 11 MINUTES 34 SECONDS EAST ALONG ANOTHER SOUTH LINE OF LOT 7 AFORESAID 221.36 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 41 MINUTES 18 SECONDS EAST ALONG THE EAST LINE OF LOT 7 AFORESAID 299.68 FEET TO THE PLACE OF BEGINNING) IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 16, 1973, AS DOCUMENT NUMBER 2711125.

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