GEORGE E. COLE® LEGAL FORMS

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No. 835 **November 1994** 

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Belmont National Bank of Chicago

of the County of Cook and State of Illinois

therein described as follows, situated in the County of Cook

of Illinois, to wit:

95656539

	DEPT-01	RECORD	ING		\$25.5	Ç
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					56539	

COOK COUNTY RECORDER

Above Space for Recorder's Use Only

of the County of Cook and State of 11111018
for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, does hereby REMISE, RFLEASE, CONVEY, and QUIT CLAIM unto
Asghar Husain and Saecda Husain, his wife
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they
may have acquired in, through or by a certain Trust Deed., bearing date the lat day of
August , 19 78, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \*\*\*\*\*\* of records, on page \*\*\*\*, as document No. 24562204 to the premises

See Attached Legal Description Attached Hereto and Made A Part Thereof.

95606539

, in State

SI433477 DAIR DARMING AHY
2900 W. Peterson
Chrotil bobsq

together with all the appurtenances and privileges thereunto belonging or appertaining.

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GEORGE E. COLE®	MAIL TO:	Ox	ADDRESS OF PROPERTY:		By Corporation	RELEASE DEED
		C				

Permanent Real Estate Index Number(s): 10-25-433-115
Address(es) of premises: 7537 A. N. Maplewood, Chicago, Illinois
Witness the hand s and scal , this low day of September (SEAL)
This instrument was prepared by Karen M. Forfar, Belmont National Tank of Chicago, 3179 North Clark St (Name and Address)
STATE OF
COUNTY OF Cook 55.
2 I undersigned a notary public
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle McIntyre
Assistant  Assistant  President of Belmont National Bank of Chicago,
, ' g, <i>'</i>
a banking corporation, and, personally
known to me to be the Assistant Vice President SXXXX of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and V.P. SERVER, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.
Given under my hand and official seal this
Maire Charly
"OFFICIAL SEAL"  MAEVE C. BEARY NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/01/99  Commission expires

**ATTACHMENT** 

Legal Description

Lot 15 and the South 10 feet of Lot 16 (except the East 90.50 feed of said Lots 15 and 16) in Howard-Western Properties, being a Resubdivision of Lots 1 and 2 in Samuel F. Hillman's Subdivision, being a Subdivision of the North Half of the North East Quarter of the South East Sire.

Man, in C.

Cook County Clerk's Office Quarter (except Streets) in Section 25, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

95555539

Property of Cook County Clerk's Office