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. DEPT-01 RECORDING \$23.50
. T#0009 TRAN 9386 09/28/95 09:22:00
. #8887 : AH *-95-656721
. COOK COUNTY RECORDER

Assignment of Mortgage

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., an ILLINOIS CORPORATION, does hereby grant, bargain, sell assign, transfer and set over unto MID AMERICA MORTGAGE CORPORATION, its successors and assigns, a certain Indenture of Mortgage, bearing date the 18th day of August, 1995, made by ANTONIO JACKSON, MARRIED TO JESSIE L. JACKSON, IN SEVERALITY

to ALWAYZ MORTGAGE SERVICES, INC., and all its right, title and interest to the premises therein described as follows:

LOT 5 IN BLOCK 4 IN KEENEY'S NORTH AVENUE SUBDIVISION OF LOTS 2, 3 AND 4 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SUCH PARTS OF PECK'S ADDITION NOT VACATED), IN COOK COUNTY, ILLINOIS. PIN# 13-32-413-018

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Commonly known as: 1644 N. MENARD CHICAGO IL. 60639

which said Mortgage is recorded in the Recorder's office of the County of COOK in the State of Illinois as Document Number 95-564754.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MID AMERICA MORTGAGE CORPORATION, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage:

2350

SAS - A DIVISION OF INTERCOUNTY

RUSH

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IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.

has executed this instrument by its duly authorized officers, and has caused its corporate Seal to be hereto affixed, this 18th day of August, 1995.

ALWAYZ MORTGAGE SERVICES, INC.

BY: Cynthia A. Altizer

Attest: Michael C. Wade

STATE OF ILLINOIS
COUNTY OF DUPAGE

} ss.

I SUSAN M. LARSON, a Notary Public in and for said County and State do hereby certify the above named President and the above named Executive Vice President of ALWAYZ MORTGAGE SERVICES, INC. are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said ALWAYZ MORTGAGE SERVICES, INC., and as their own free and voluntary act as such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of Said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 18th day of August, 1995.

Documents Prepared by:

Susan M. Larson
Notary Public SUSAN M. LARSON

My Commission expires: 11/2/96

ALWAYZ MORTGAGE SERVICES, INC.

1756 W. WISE ROAD
SCHAUMBURG, IL. 60193



" OFFICIAL SEAL "
SUSAN M. LARSON
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 11/2/96

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