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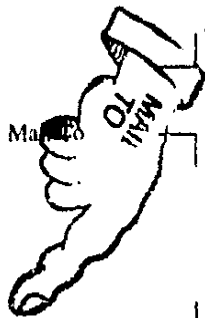
Prepared By:

PAUL LIETZ  
28 NORTH GROVE AVENUE  
ELGIN, ILLINOIS 60120

and When Recorded Mail To

OLD KENT MORTGAGE COMPANY  
28 NORTH GROVE AVENUE  
ELGIN, ILLINOIS 60120

2003198  
MTC/DS



95656145

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8284 09/27/95 15:55:00  
#2447 & RV \*-95-656145  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Handwritten signature and initials, possibly 'J. B. ...' with a date '12/30'.

LOAN NO.: 0848119

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OLD KENT MORTGAGE COMPANY  
28 NORTH GROVE AVENUE  
ELGIN, ILLINOIS 60120

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1995  
executed by W. CURTIS WARNER AND KATHRYN E. HEMPEL,  
HUSBAND AND WIFE

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. COOK 95285963 County Records State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 4444 NORTH CAMPBELL-UNIT 2N CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On APRIL 28, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
DIANE N. PYSHOS  
known to me to be the VP MORTGAGE BANKING  
and KEITH P. OLSON  
known to me to be ASST. SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

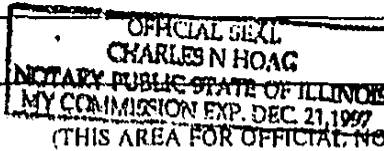
By: DIANE N. PYSHOS  
Its: VP MORTGAGE BANKING

By: KEITH P. OLSON  
Its: ASST. SECRETARY

Witness:

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95656145

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DPS 049

13-13-232-017-0000

Property of Cook County Clerk's Office

95656145

UNIT 2N IN THE RAVEN'S EDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 4 AND 5 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95204578, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION