

UNOFFICIAL COPY

95656301

HOWARD

- . DEPT-01 RECORDING \$23.00
- . T#2222 TRAN 6450 09/27/95 15:27:00
- . #1950 # KB *-95-656301
- . COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Above Space for Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

FIRST FEDERAL BANK FOR SAVINGS,

Plaintiff,

v.

ANTOINETTE D. MICHELS a/k/a
ANTOINETTE D. KALISH; BANK OF
DES PLAINES, as trustee u/t/a
dated 1/9/79 a/k/a trust no.
90902475; JOHN F. KALISH;
LEXINGTON GREEN CONDOMINIUM
ASSOCIATION; NON RECORD
CLAIMANTS, UNKNOWN TENANTS AND
UNKNOWN OWNERS,

Defendant(s).

No.

9501

95656301

LIS PENDENS
NOTICE OF FORECLOSURE

The undersigned certifies, pursuant to 735 ILCS 5/15-1503, that the above entitled mortgage foreclosure action was filed on SEP 27 1995, 1995, and is now pending.

LAW OFFICES
LAWRENCE FRIEDMAN 03832
A PROFESSIONAL CORPORATION
above 114 SALLE STREET
TENTH FLOOR
CHICAGO, ILLINOIS 60603
(312) 977-8000

Names of all Plaintiffs and the case are identified above

Box 329

23 out

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

2. The court in which said action was brought is identified above.

3. The names of the title holders of record are THE FIRST NATIONAL BANK OF DES PLAINES, as trustee u/t/a dated 1/9/79 a/k/a trust no. 90902475.

4. The legal description, common address and permanent index number of the real estate sufficient to identify it with reasonable certainty is as follows:

UNIT NO. 4164RC1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G4164RC1 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NO. 20534, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22925344 AND AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENT APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION ACCORDANCE WITH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

Common Address: 1418 Seven Pines Road, Unit C-1,
Schaumburg, IL 60193

P.I.N.: 07-24-303-017-1453

5. An identification of the mortgage sought to be foreclosed is as follows:

Names of mortgagors: ANTOINETTE D. MICHELS a/k/a
ANTOINETTE D. KALISH

Name of Mortgagee: FIRST FEDERAL SAVINGS and LOAN
ASSOCIATION

Date of mortgage: February 20, 1978

Date and place of recording of mortgage: April 8, 1978 in
office of Recorder of Cook County

Identification of recording: 24393447

LAW OFFICES
LAWRENCE FRIEDMAN-03532
A PROFESSIONAL CORPORATION
19 SOUTH LA SALLE STREET
TENTH FLOOR
CHICAGO, ILLINOIS 60603
(312) 977-8000

LAW OFFICES OF LAWRENCE FRIEDMAN

BY:


CHRISTOPHER A. CIEMIAWA

95656301

UNOFFICIAL COPY

Property of Cook County Clerk's Office