

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

ROBERT GUTHRIE III  
4104 APPLEWOOD LANE  
MATTESON, IL 60443

SEND TAX NOTICES TO:

DEPT-01 RECORDING \$23.50  
T50008 TRAN 3708 09/28/95 11:36:00  
#1735 JB \*95-657441  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO ROBERT GUTHRIE III AND ROBIN D GUTHRIE, HIS WIFE IN JOINT TENANCY, WHOSE ADDRESS IS 4104 APPLEWOOD LANE, MATTESON, IL 60443 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21ST day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No.04076495, to the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:  
See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 31 22 204 029 0000  
Address(es) of premises: 4104 APPLEWOOD LANE, MATTESON, IL 60443

Witness Our hand(s) and seal(s), this 6TH day of SEPTEMBER 1995.

By: Anne L. Conro (SEAL)  
ANNE L. CONRO, ASST. VICE PRESIDENT  
Attest: Dawn M. Kimball (SEAL)  
DAWN M. KIMBALL, VICE PRESIDENT

This instrument was prepared by MARILYN L. CHRISTIANSON, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS }  
COUNTY OF KANE } SS

95657411

On this 6TH day of SEPTEMBER, 1995, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and DAWN M. KIMBALL, and known to be the ASST. VICE PRESIDENT and VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn L. Christianson Residing at \_\_\_\_\_

MARILYN L. CHRISTIANSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COM. EXPIRES JUNE 15, 1998

Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_

*Handwritten signature*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/14/2008

LEGAL DESCRIPTION:

LOT 118 IN MATTESON HIGHLANDS UNIT 1, A SUBDIVISION OF PART OF NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.