

Prepared by

When Recorded Return Original to:

95657765

Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, Florida 33634-7540
Attn: Post Production Services

DEPT. OF RECORDS AND CLERK OF COURT
COUNTY OF COOK, ILLINOIS
1500 S. O'RYEN ST. - 2ND FLOOR
CHICAGO, ILLINOIS 60605

JB

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ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

7565
001

KNOW ALL PERSONS BY THESE PRESENTS: That **FIRST RESIDENTIAL MORTGAGE, LTD**

(hereinafter called "Assignor"), whose address is **600 NORTH BANK DRIVE PALATINE, IL 60067**

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by **Chase Manhattan Mortgage Corporation** (hereinafter called "Assignee"), whose address is **4915 Independence Parkway, Tampa, FL 33634-7540**

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors, and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by **LINDA PFENDT, SINGLE NEVER MARRIED**

(collectively "Borrower"), dated **September 21, 1995** and recorded in **as document #** of the Public Records of **COOK, Illinois** together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from **September 21, 1995** and all right, title and interest of Assignor in and to the encumbered property described below and located in **COOK, Illinois**

SEE LEGAL DESCRIPTION RIDER ATTACHED **95657765**

Parcel No.

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

JPLW 7565 467 71 494

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IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of 9/1/95

Signed, sealed and delivered

in our presence as witnesses and hereby attested to: FIRST RESIDENTIAL MORTGAGE, LTD

(Print Name and Applicable Title)

(Print Name and Applicable Title)

By:

(Print Name and Applicable Title)

AS ATTORNEY IN FACT

STATE OF ILLINOIS

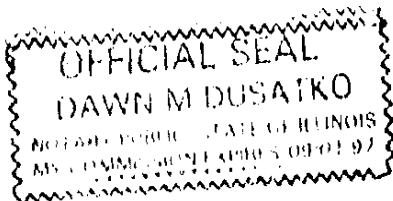
COUNTY OF Cook

I, Dawn M. Dusatko, a Notary Public in and for said county and state, do hereby certify that LVA RYKOWSKI personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of September, 1995

Dawn M. Dusatko
Notary Public

My Commission expires: 9/1/97



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STREET ADDRESS: 1414 NORTH WELLS UNIT 212

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-04-203-081-0000

LEGAL DESCRIPTION:

UNIT 212 AND P-25 IN 1414 WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95389324, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Pin: 17-04-203-081

17-04-203-101

17-04-203-100

17-04-203-101

17-04-203-102

17-04-203-103

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