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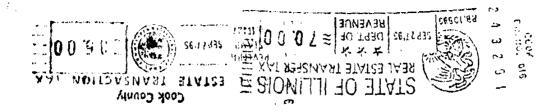
) said County, in the State aforesaid, do hereby certify an officer of American National Bank and Trust Company of J. MICHAEL WHELAN

Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth. SEPTEMBEI GIVEN under my hand and soal this day of OFFICIAL SEAL" Sof Flores N : ry Public, State of Illinois ommission Expires 10/21/98 J. MICHAEL WRELAN 162 W. GRAND BOX 333-CTI CHICHGO, ILL, 60610

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UNIT 1910 IN THE PARKVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2. THE SOUTH 50 1/2 PRET OF LOT 3, THE EAST 74 PRET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 PRET THERROY) AND THE EAST 74 PRET OF LOTS 4, AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S WORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING NITHIN THE MORTH 113.62 FRET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S MORTH ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 9, LOTE LECTURIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF BORTH LA SALLE STATET AND A LINE DRAWN THROUGH THE SOUTHWEST CORMER OF BUGGETE STREET AND MORTH LA CALLE STREET AND THROUGH A MOINT ON THE SOUTH LINE OF LOT 10, 14 FEST WEST OF THE MOST LINE OF MORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE BAST LINE OF GALE'S WORTH ADULTION TO CHICAGO AFORBAID AND THE WEST LINE OF MORTH CLARK STREET, ALL IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN;

MMICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDUCTIVE RECORDED AS DOCUMENT 24558738, TOGETHER WITH ATS UNDIVIDED PERCENTAGE INTERNST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLIPSIS.

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