

UNOFFICIAL COPY

95657017

Release of Mortgage

94183651 1/2 add
Loan #: 711485

PIF Date: 8/25/95

PIN #: 10-36-100-011-1233

Doc #: 90417734

CIT

DEPT-01 RECORDING 23.50
T02222 TRAN 6488 09/28/95 12:50:00
2019 KB *--95-657017
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, DATED July 24, 1990, made by MILTON H. SHANIN, A Widower as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as mortgagee, recorded as Document Number 90417734, in the office of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

23.50
8-1

See Attached Legal Description

Property Address: 7061 N. Kedzie - Chicago, Illinois 60645

IN WITNESS WHEREOF said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 26th day of September 1995.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By James A. Fox (Vice President)

Attest Shirley P. Jones (Assistant Secretary)
Shirley P. Jones

STATE OF ILLINOIS }
COUNTY OF COOK } SS

On September 26 19 95, the following instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by James A. Fox, Vice President and Shirley P. Jones Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

Ilona M. Rubas (Notary Public)
Ilona M. Rubas (Print Name)



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Property Address: 7061 N. Kedzie - Chicago, Illinois 60645

Borrower: Milton H. Shanin, A Widower

LEGAL DESCRIPTION:

PARCEL 1: UNIT 16-15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINSTON TOWERS NO. 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20520335, AS AMENDED, IN SECTION 36 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20520336, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

DELIVERY INSTRUCTIONS

NAME: Milton H. Shanin
STREET: 7061 N. Kedzie
CITY: Chicago, Il. 60645



THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 33 N. La Salle St., Chicago, Il. 60690

By: Nnifu O. Alcantara (312) 661-5932

Rev 4/95

90417734

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