#### Release of Mortgage

906395 4 200

Loan #: 711604

PIF Date: 8/16/95

PIN #: 25-11-118-027

Doc #: 90461151

DEPT-01 RECORDING

**\$23.50** 

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COOK COUNTY RECORDER

FOR VALUE RECEIVED, the indersigned, certifies that a real estate mortgage now owned by it, DATED September 7, 299, made by BEVERLY BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 21, 1078 AND KNOWN AS TRUST NUMBER 8-6067 as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as mortgagee, recorded as Document Number 90461151, in the Affice of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

See Attached Legal Description

Property Address: 816 E. 99th Street - Chicago, Illinois 60628

IN WITNESS WHEROF said AMERICAN NATIONAL JANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Scoretary, and its corporate seal to be affixed, this 26th day of Septer or 1995.

AN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

(Vice President) Jame (Assistant Secretary)

STATE OF/ILLINOIS COUNTY OF COOK 1.88

9550711 0850711 On September 26 19 95, the following instrument was acknowledged before me, a Notary Public , Vice President and commissioned in Cook County, Illinois, by James Fox

Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CEICAGO, a National Banking Association, on behalf of the Corporation.

ora Mr. Rulene (Notary Public) (Print Name) / Llona M. Rubas

'OFFICIAL SEAL ILONA M. RUBAS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/29/96

Property of Cook County Clerk's Office

Release of Mortgage (Page two)

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BOTTON CT. BEVERLY BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 20,

1978 AND KNOWN AS TRUST NUMBER 8-6067

LEGAL DESCRIPTION:

LOT 11 AND THE VEST 8 FEET OF LOT 12 IN BLOCK 3 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 10 AND SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

004 Co

DELIVERY INSTRUCTIONS

NAME: William & Daniella Ransom

STREET: 816 E. 99th St.

CITY: Chleago, Il. 60628

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 33 N. La Salle St., Chicago, 11, 60690

95667,601

By: Nimfa O. Alcantara (312) 661-5932

Rev 4/95

Property of Coof County Clerk's Office