

# UNOFFICIAL COPY

## RELEASE DEED

ILLINOIS STATUTORY

MAIL TO:

INDEPENDENCE BANK OF CHICAGO  
7936 S. COTTAGE GROVE  
ATTN: MORTGAGE LOAN DEPT  
CHICAGO, ILLINOIS 60619

NAME & ADDRESS OF TAXPAYER:  
LOUIS FARRAKHAN  
9415 SOUTH DAMEN  
CHICAGO, ILL 60620

DEPT-01 RECORDING \$23.50  
120004 TRAN 4437 09/28/95 08:47:00  
43948 : LF \* -95-657093  
COOK COUNTY RECORDER

95657093

RECORDER'S STAMP

Know All Men by These Presents, That INDEPENDENCE BANK OF CHICAGO  
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other  
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto  
ABUL HALEEM FARRAKHAN, ALSO KNOWN AS LOUIS FARRAKHAN AND ZUHERRAH FARRAKHAN  
A/K/A BETSY FARRAKHAN, HIS WIFE  
of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain MORTGAGE bearing date the 19th  
day of JULY A.D., 19 90, and recorded in the Recorder's Office of \_\_\_\_\_ County, in  
the State of Illinois, as Document No. 90410452 to the premises therein described, together with all the  
appurtenances and privileges thereto belonging or appertaining, situated in the County of COOK State of  
Illinois, as follows to wit: LOT 21 AND THE SOUTH 1/2 OF LOT 22 IN FLOYDE AND CROSBY'S  
RESUBDIVISION OF BLOCK 39 IN HILLARD AND DOBBIN'S SUBDIVISION OF SECTION  
6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

95657093

NOTE: If additional space is required for legal - attach on separate 8 1/2" x 11 sheet,  
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 25-06-421-003-0000  
Property Address: 9415 S. DAMEN CHICAGO, ILL. 60620

Date: this 25th day of AUGUST 19 95  
[Signature] (Seal) \_\_\_\_\_ (Seal)  
ORA D. FLOYD, VICE PRESIDENT  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

For the protection of the owner, this release shall be filed with the County Recorder  
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF  Chicago Title Insurance Company

2350  
25  
CTIC Form No. 1165

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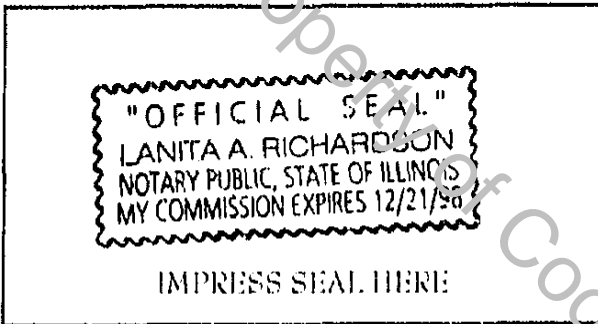
STATE OF ILLINOIS } ss.  
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
**ORA D. FLOYD, VICE PRESIDENT**

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that S he \_\_\_\_\_ signed, sealed and delivered the  
instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25th day of AUGUST, 19 95.

My commission expires on DECEMBER 21, 19 98.  
*Lanita A. Richardson*  
Notary Public



95657093

NAME and ADDRESS OF PREPARER:  
LANITA A. RICHARDSON  
7936 S. COTTAGE GROVE  
CHICAGO, ILL 60619

EXEMPT UNDER PROVISIONS OF PARAGRAPH:  
SECTION 4,  
REAL ESTATE TRANSFER ACT,  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

RELEASE DEED  
ILLINOIS STATUTORY

TO  
FROM