

UNOFFICIAL COPY

9567125

DEPT-01 RECORDING 123.00
 150004 TRIM 5434 05/28/95 09346100
 15980 4 L F 0-95-4512125
 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

all its rights, title and interest in a certain mortgage executed by MANUEL HERRERA AND IRMA HERRERA, HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed SEPTEMBER 27 1995

MARQUEL HERRERA

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
 LISA C. GRUBESIC

After recording return to:
 MID-AMERICA MORTGAGE CORPORATION
 21141 S. Governors Highway, Suite 300
 Matteson, Illinois 60443

STATE OF ILLINOIS)
 COUNTY OF COOK) SS

MAIL TO *Box 69*

On this 27TH day of SEPTEMBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

9567125

Witness my hand and notarial seal the day and year last above written

OFFICIAL SEAL
 TRACEY M. JENKINS
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMM. EXPIRES 03/31/98

This instrument prepared by: Toni Shaw

Tracey M. Jenkins

SEE ATTACHED LEGAL DESCRIPTION MADE A PART OF THIS DOCUMENT HERETO

23.00

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LEGAL DESCRIPTION

PARCEL I: THE NORTHEASTERLY 20.73 FEET OF THE SOUTHWESTERLY 163.47 FEET OF THE NORTHWESTERLY 50.00 FEET OF THE SOUTHEASTERLY 75.00 FEET OF THAT PART OF LOT 1026 LYING NORTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT 1026 THROUGH A POINT IN SAID SOUTHEASTERLY LINE WHICH IS 17.34 FEET NORTHEASTERLY OF THE INTERSECTION OF SAID SOUTHEASTERLY LINE WITH THE SOUTH LINE OF SAID LOT 1026. IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 1785223, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS NUMBERED 18441988 AND 86592433, IN COOK COUNTY, ILLINOIS.

PIN # 03-27-401-157

1218 BOXWOOD
MT. PROSPECT, IL. 60056

Office of Cook County Clerk's Office

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