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TRUSTEE'S DEED JOINT TENANCY

THIS INDENTURE, made this 15TH day of SEPTEMBER 1995 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the 10TH DAY OF FEBRUARY, 1992, known as Trust Number 115127-04 party of the first part, and

95657264

DEPT-01 RECORDING \$23.50
T47777 TRAN 0149 09/28/95 10:12:00
\$7296 JJJ #95-657264
COOK COUNTY RECORDER

(Honorary for Recorders Use Only)

WILLIAM DELANEY AND JENNIFER DELANEY, ^Ahusband & wife,
1935 E ELMWOOD, ARLINGTON HEIGHTS IL.

party/parties of the second part, *as Joint Tenants with Right of Survivorship*
WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS AND NO CENTS-----
\$10.00----- Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

1304 TURTLE CREEK PALATINE IL. 60074

Commonly Known As

Property Index Number 02-12-206-063
together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part, *as Joint Tenants with Right of Survivorship*.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

95657264

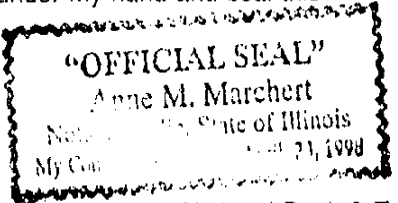


AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally.

By *Peter Johansen*
PETER JOHANSEN, SECOND VICE PRESIDENT

STATE OF ILLINOIS) I, ANNE M. MARCHERT, a Notary Public in and for
COUNTY OF COOK) said County, in the State aforesaid, do hereby certify

PETER JOHANSEN an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 21ST day of SEPTEMBER 1995



Anne M. Marchert
NOTARY PUBLIC

Prepared By: American National Bank & Trust Company of Chicago
MAIL TO: PETER JOHANSEN

ATTORNEYS' TITLE GUARANTEE FUND

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Property of Cook County Clerk's Office

9/20/2017

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Legal description of property:

THAT PART OF THE EAST 286.23 FEET OF THE WEST 621.02 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF RAMP ROAD OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 519.16 FEET SOUTH, AS MEASURED ALONG THE WEST LINE THEREOF, AND 55.75 FEET EAST, AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE, OF THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES EAST, THE WEST LINE OF SAID TRACT HAVING AN ASSUMED BEARING OF NORTH-SOUTH, 43.0 FEET; THENCE SOUTH 00 DEGREES WEST, 45.04 FEET; THENCE SOUTH 45 DEGREES WEST, 2.60 FEET; THENCE SOUTH 00 DEGREES WEST, 2.33 FEET; THENCE SOUTH 45 DEGREES WEST, 2.60 FEET; THENCE NORTH 90 DEGREES WEST, 37.33 FEET; THENCE NORTH 00 DEGREES EAST, 51.84 FEET TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS.

CHAS. B. BROWN	119.50
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STATE OF ILLINOIS	239.00
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Return To:

TOM SIMMONS
502 N. Plum Grove
Peelcting, IL
60067



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