

Release Of Mortgage

95658285

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DEPT-01 RECORDING \$25.50
T#0010 TRAN 2836 09/28/95 11:55:00
#006 # CJ # 95-658285
COOK COUNTY RECORDER

25.50

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby

acknowledged, does hereby release, convey and quitclaim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED 9/15/81 AND KNOWN AS TRUST NUMBER 53748 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 5/11/90 and recorded in the Recorder's Office of COOK County in the State of ILLINOIS on 6/22/90, as Document Number 9030060

in, on or to the premises therein described as follows, to wit:

P.A. 1515 N. ASTOR., APT. 7AB, CHICAGO, IL.

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 17-03-101-027-1010 (UNIT 7A) 17-03-101-027-1011, (UNIT 7B)

situated in the County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 9/11/95

The Northern Trust Company

By: [Signature]

Its: 2ND VICE PRESIDENT

[See notarizations on reverse side]

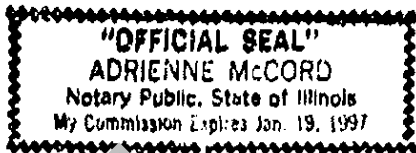
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UNOFFICIAL COPY

State of ILLINOIS
County of COOK

SS

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES J. BARZANO a 2ND VICE PRESIDENT of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

Sept. 11, 1995

My commission expires

Jan. 19, 1997

Adrienne McCord
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675



Mail to 3 (Northern Trust Company)
1515 N. Dearborn, Apt 7A13
Chicago, IL 60610

Property of Cook County Clerk's Office

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Schedule (Continued)

COMMITMENT NO. 07-5201

LEGAL DESCRIPTION

UNIT NUMBERS 7A AND 7B, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'):

THE NORTH 5 FEET OF LOT 22, LOTS 23, 24, 25, 26 AND THE SOUTH 10 FEET OF LOT 27 IN THE RESUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWS... OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST... THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22254, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20,694,787, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING SAID UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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