

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50
7:00:10 TRAN 2838 09/28/95 12:36:00
44062 ± C.J. * 95-658339
COOK COUNTY RECORDER

4/2

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to PNC MORTGAGE CORP. OF AMERICA

all its rights, title and interest in a certain mortgage executed by ISABEL LOPEZ, ROSALIA LOPEZ, HUSBAND AND WIFE AND DANIEL GAMBOA, MARRIED TO MARIA GAMBOA

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed SEPTEMBER 22 1995

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MID-AMERICA MORTGAGE CORPORATION

[Signature]

LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

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STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 22ND day of SEPTEMBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
MARY H. YACKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-3-97

This instrument prepared by: Mary Yacko

[Signature]

LOT 86 IN FRANK LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF) ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST HALF OF THE EAST HALF WEST HALF NORTHEAST QUARTER OF THE SOUTHEAST QUARTER ALSO THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P. I. N. : 12-21-430-016

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