

UNOFFICIAL COPY

MORTGAGE CANCELLATION

STATE OF : ILLINOIS
558527 8/1/95
COUNTY OF: COOK

95659030

THE UNDERSIGNED OWNER OF A MORTGAGE (AND OF THE
INDEBTENDNESS SECURED THEREBY);
MADE BY: ALBERT A BIANCHI DIVORCED AND NOT

SINCE REMARRIED

TO DRAPER AND DRAPER

FOR \$ 46500.00 ON THE 13 DAY OF

OCTOBER, 1995 AND RECORDED IN THE

OFFICIAL RECORD DOCUMENT NO. 87590189 OF THE
RE-RECORDED DOC 87677935
RECORDS OF COOK ILLINOIS, DOES HEREBY

ACKNOWLEDGE THAT THE SAID INDEBTEDNESS HAS BEEN

PAID AND DOES HEREBY CANCEL THE SAID MORTGAGE.

TAX 07-16-200-056-1203
LEGAL DESCRIPTION:

PROPERTY ADDRESS 1190 MEADOW LANE 6-202
HOGGMAN ESTATES IL 60194

DEPT-01 RECORDING \$23.50
T50004 TRAN 4501 09/28/95 13:21:00
4100 L.F. *--95-659030
COOK COUNTY RECORDER

95659030

UNIT 107
OF A CONDO IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAN OF SURVEY
OF A PORTION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 61 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
PLAN OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERSHIP
FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED
AREA RECORDED IN COOK COUNTY AS DOCUMENT 25609760 (THE "DECLARATION"), TOGETHER
WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGAGEE ALSO HEREBY GRANTS TO THE MORTGAGOR, ITS SUCCESSORS AND ASSIGNS, AS
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS
AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF
CONDOMINIUM OWNERSHIP AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH
THE PROVISIONS OF SAID DECLARATION WERE INCITED AND STIPULATED BY LEADERS HEREIN.

**GREAT FINANCIAL BANK, FSB SUCCESSOR
BY MERGER TO LINCOLN SERVICE MORTGAGE CORPORATION
FKA LINCOLN SERVICE CORPORATION**

BY: [Signature]
GREGG W SPEER, ASST. VICE PRESIDENT
BY: [Signature]
LOTUS B DIXON, ASST. VICE PRESIDENT

STATE OF: KENTUCKY

COUNTY OF: DAVLESS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 8 DAY OF

SEPTEMBER 1995, BY GREGG W SPEER, ASST. VICE PRESIDENT

AND LOTUS B DIXON, ASST VICE PRESIDENT AS THE AGENTS

OF GREAT FINANCIAL BANK, FSB, A CORPORATION ON BEHALF OF THAT CORPORATION.

GREAT FINANCIAL BANK, FSB
4801 FREDERICA STREET
P.O. BOX 20005
OWENSBORO, KENTUCKY 42304-0005

[Signature]
MARY ANN TANNER
MY COMMISSION EXPIRES: 6-7-99

2350
/E

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Property of Cook County Clerk's Office

95659030