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The balance of the assessments due, unpaid and owing to the Claimant on account thereof after allowing all credits, is in the amount of \$1590.65 from July, 1994 through September 1, 1995, for which, with interest, costs and reasonable attorneys' fees, the Claimant claims a lien on said land and improvements as of the aforesaid date plus the amount of any subsequent assessments or charges which become due and owing and remain unpaid subsequent to the aforesaid date. The Association reserves the right to determine whether assessments are owed prior to the Turnover Date of the Association. As of the date of this lien, the Association's Developer has failed to provide the necessary records to make this determination.

LAGRANGE COURT CONDOMINIUM ASSOCIATION

By: Dan Meehan
DAN MEEHAN, as Manager and Agent for the Association

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Dan Meehan, being first duly sworn, on oath deposes and says that I am the Manager and Agent for the LAGRANGE COURT CONDOMINIUM ASSOCIATION, an Illinois Not-For-Profit Corporation and a Condominium Association, the above named Claimant, that I have the authority to make this affidavit on behalf of said Claimant, that I have read the foregoing Claim for Lien, that I know the contents thereof, and that all the statements therein contained are true.

Dan Meehan
DAN MEEHAN

SUBSCRIBED AND SWORN to before me this 20th day of Sept 1995
"OFFICIAL SEAL"
CARYN S. GARDNER
Notary Public, State of Illinois
My Commission Expires 2/25/96

NOTARY PUBLIC



This instrument prepared by: BICKLEY, HART & GARDNER
937 S ROSELLE ROAD.
SCHAUMBURG, IL 60193
(708)582-0360

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LEGAL DESCRIPTION

UNIT 65-GA IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93538772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.26 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

PIN # 18-04-214-020

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