LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 1102920

BA Loan #:

GNMA Pool#:

LSB #:

7947 CMC02-

When recorded mail to:

Lender Service Bureau Of America 555 University Avenue, Suite 130

Sacramento, CA 95825



DEPT-01 RECORDING

\$23.50

T#0008 TRAN 3738 09/28/95 13:25:00

\$1817 \$ JB *-95-660407

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Chemical Resiled tial Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500

(Grantor)

By these presents does convey, grant, bargain, self, assign, transfer and set over to:

BANE OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Ri, nm, nd, Virginia 23294.

(Grantce)

the described Mortgage Deed of Trust, together with the certain note(s) described therein with all interest,

all liens, and any rights due or to become due there in

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

December 31, 1992

Original Trustor:

CANDIDA DIAZ AND JUAN K. GERENA AND ELGA GERENA

Original Loan Amount: \$88,065

Property Address:

2834 North Maplewood Ave., Chicago, Illiao

Property/Tax ID 4:

13-25-227-024

Legal Municipality:

Document #:

92989096

Date: September 1, 1994

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly know ras Margaretten & Company,

Lisa A. E. Shook , Vice President

STATE of Ohio

County of Franklin

On, September 1, 1994, before me with a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Notary Acknowledgement

WITNESS my hand and official seal

Document Prepared by:

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825 CAPACIFY CLAIMED BY SIGNER:

Vice President

Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company,



CYNTHIA COCONOUGHER

O Lender Service Bureau (If America, SEL RIGHES RESERVED)

UNOFFICIAL COPY

Property of Coot County Clert's Office

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. P.I.N.: 13-25-227-024

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LOT 10 IN BLOCK 4 IN CARTER'S ADDITION TO MAPLEWOOD, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TH, JR COUNTY OF COOK COUNTY CLOTH'S OFFICE IN COOK COUNTY, ILLINOIS.

95660407

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