

UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED MAIL TO: L.A. Spoor
LINDA SPOOR
FIRST NATIONWIDE MORTGAGE CORPORATI
P.O. BOX 9481, #1020
GAITHERSDURO, MD 20898-9481

95660544



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, deem hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: MORRIS A. LEVY, DIVORCED AND NOT REMARRIED AND FELICIA, A SPINSTER

Beneficiary: CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: October 6, 1980, Volume: NA
Date Recorded: October 20, 1980, Document #: 25630734, Jacket: NA
Book: NA, Microfilm #: NA, Image: NA
Page: NA, Tax ID: NA, Liber: NA
Instrument Number: NA, Folio: NA

SEE ATTACHED SCHEDULE A
Property Address: 1916 N MONMCK, CHICAGO IL 60614
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 5, 1995

FIRST NATIONWIDE MORTGAGE CORPORATION



DEPT-01 RECORDING \$43.50
140003 TRAN 4750 09/28/95 13:39:00
95660544 *--95--660544
COOK COUNTY RECORDER

Gayle Harley
GAYLE HARLEY
WITNESS

David Bennett
DAVID BENNETT
WITNESS

Kay Haugerman
KAY HAUGERMAN
REAL ESTATE OFFICER

William Crawford
WILLIAM CRAWFORD
ASSISTANT SECRETARY

95660544

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss)

On this September 5, 1995, before me, the undersigned, a Notary Public in said State, personally appeared KAY HAUGERMAN and WILLIAM CRAWFORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal:



Mary Ann Thompson
MARY ANN THOMPSON, NOTARY PUBLIC
COMMISSION EXPIRES: October 19, 1998

B.G.
\$43.50

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SCHEDULE "A"

UNIT NO. 7 IN LINCOLN PARK PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 98/100 FEET (EXCEPT THE WEST 20 FEET THEREOF) OF LOT 25 AND ALL OF LOTS 28, 29, 32, 33, 36, 37, 40, 41, 44 AND 45 IN JAMES L. WILSON'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25145127 AND REGISTERED BY REGISTRAR OF TITLES FOR COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR3118535 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, NOT TO EXCEED 4.514 PERCENT.

TAX NO. 14-33-304-032-033-034-035-036-037-038-039-040-041

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95681514

SCHL LOAN: 005575296330 DOC: RL POOL:

ACQ ID: SELLER #:

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