

95660562

Return to and prepared by:
Deborah Bradley
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

← RETURN TO:

. DEPT-01 RECORDING 023.50
. T00003 TRAN 4789 09/28/95 14:10:00
. 47227 SA *-95-660562
. COOK COUNTY RECORDER

Loan # 1148550

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 34619, does hereby grant, sell, assign, transfer and convey, unto: LASALLE TALMAN BANK, FSB 4242 NORTH HARLEM AVENUE NORRIDGE IL 60634

(herein "Assignee"), a certain mortgage dated 19th day of June, 1995 made and executed by

DAVID R. RUSSELL AND GAIL D. RUSSELL, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$337,500 which Mortgage is of record in Book, Volume of Liber No. ~~14~~ at Page No. ~~14~~ (or as No. ~~14~~) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 156 E SHERMAN STREET
PALATINE, IL 60067

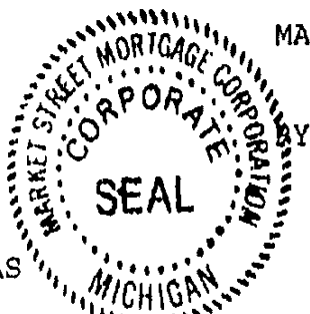
* 95414304

TAX ID # 02-14-302-007-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 27th day of July, 1995

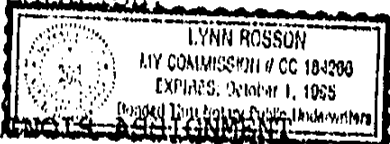
MARKET STREET MORTGAGE CORPORATION



Cynthia S. Wilkins
ASST. VICE PRESIDENT 95660562
CYNTHIA S. WILKINS

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27th day of July, 1995 by CYNTHIA S. WILKINS, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Lynn Rosson
NOTARY PUBLIC
My commission expires:

111 2350

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LEGAL DESCRIPTION

LOT 3 (EXCEPT THE EAST 16 FEET THEREOF) AND LOT 4 AND THE SOUTH 10 FEET OF THE EAST 140.25 FEET OF LOT 2 (EXCEPT 16 FEET THEREOF) IN FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE WEST 17 RODS; THENCE SOUTH 20 RODS, THENCE EAST 17 RODS; THENCE NORTH 20 RODS TO THE PLACE OF BEGINNING, SAID PROPERTY BEING ALSO KNOWN AND DESCRIBED AS LOTS 1 TO 6 INCLUSIVE IN BLOCK 2 OF JOEL WOOD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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