When recorded mail to

HOUSEHOLD FINANCIAL SERVICES P.O. BOX 2810 **POMONA, CA 91769** 

95660558

480665

DEPT-01 RECORDING T#0003 TRAN 4761 09/28/95 14:15:00

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HOUSEHOLE FINANCIAL SERVICES INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LOUIS R. HILFER AND ASTAID H. HILFER, HUSBAND AND WIFE, ASSISTED THAN 4 **TENANTS** 

LONG BEACH MORTGAGE COMPANY organized under the laws of United States of America

whose address is

, of

972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668

and recorded as

COOK

in Document No. 95285504 , page(s)

County Records of

County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOT

Common Address:

1724 WILDBERRY DRIVE #C, GLENVIEW, IL 60025

PIN No: 04-23-302-039-1003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 04/28/95

ONG BEACH MORTGAGE COMPANY

Illinois Assignment of Mortgage

3/94

-096(IL) (9403)

VMP MORTGAGE FORMS - (800)521-7291

ASSIGN\_IL (IO/IO/41)



Property or Coot County Clert's Office

lifornia all-purpose ack	NOWLEDGMENT	Ne 618
paracriary appeared	JIMMY HA , NOTARY PUBLIC  NAME, TITLE OF OFFICER - E.O., WANE DOE, HOTARY PUBLIC  OHINSON AND AGNES SANCHEZ  DUME(E) OF BIDHER(E)  Oved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) actual, executed the instrument.  WITNESS my hand and afficial seal.	CAPACITY CLAIMED BY BIGNER Though siable does not require the Notary to list in the data below, doing so may prove analyable to persons relying on the document.  INDIVIDUAL CORPORATE OFFICER(8)  TITLE(8)  PARTNER(8)  LIMITED GENERAL ATTORNEY-IN-FACT TRUSTBE(8)  GUARDIAN/CONSERVATOR  OTHER: AGENT  SIGNER IS REPRESENTING: HAME OF PERSON(8) ON ENTITY(188)  LONG BEACH MORTGAGE CO.
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:	NUMBER OF PAGES DATE OF JOSUM	IENT
Though the data requested here is not required by law, it could prevent traudulent reattachment of this form.	SIGNER(S) OTHER THAN NAMED ABOVE	
	©1993 NATIONAL NOTARY ABBOCIATION • 8236 Remm	et (4√5), P.O. Box 7184 • Canoga Park, CA 91309-718

Property of County Clerk's Office

UNIT NUMBER 15-C. AB DELINEATED ON BURVEY OF THE FOLLOWING DECCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL 1): OF BLOCK 2, IN VALLEY LO. UNIT NUMBER D. A BUBDIVISION IN BEGTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; HHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE NORTHWEST NATIONAL BANK OF CHICAGO, AT TRUSTEE AGREEMENT DATED PEBRUARY 2, 1771 AND KNOWN AS TRUST NUMBER 2007, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK CEUNTY, ILLINOIS, AS DOCUMENT NUMBER 22 137 505; TOGETHER WITH AN ANDIVIDED 16, 18 PERCENT INTEREST IN SAID PARCEL CEXCEPTING FROM THE SAID PARCEL. ALL THE PROPERTY AND SPACE The on An. Och County Clark's Office COMPRISING ALL THE WRITS THEREOF, AS SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND BURYEY, IN COOK COUNTY, ILLINDIB.

950000008

Property of Cook County Clerk's Office