

# UNOFFICIAL COPY

MAIL TO

PREPARED BY:  
ELIZABETH KELLER  
PREFERRED FINANCIAL MORTGAGE  
SERVICES, INC.  
312 WAUKEGAN ROAD, SUITE C  
GLENVIEW, ILLINOIS 60025  
AND WHEN RECORDED MAIL TO  
PREFERRED FINANCIAL MORTGAGE  
SERVICES, INC.  
312 WAUKEGAN ROAD, SUITE C  
GLENVIEW, ILLINOIS 60025  
LOAN NO. 95-0027295

95660766

DEPT-01 RECORDING \$23.50  
T10001 TRAN 9921 09/28/95 14:12:00  
44621 + J17 \* - 95 - 660766  
COOK COUNTY RECORDER

95-03480

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOHN J. MILLER and REBECCA A. MILLER, HUSBAND AND WIFE

and dated 9/20/95, to PREFERRED FINANCIAL MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 312 WAUKEGAN ROAD, SUITE C, GLENVIEW, ILLINOIS 60025  
and recorded in Book/Volume No. \_\_\_\_\_, (page(s)) \_\_\_\_\_, as Document No. **95660766**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE ONE (1) IN BLOCK ONE (1) IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO  
DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF  
THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY (20), TOWNSHIP  
FORTY ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL  
MERIDIAN, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH HALF OF THE  
SOUTH WEST QUARTER (EXCEPT THE FOUR (4) ACRES IN THE NORTH EAST CORNER  
THEREOF) OF SECTION TWENTY ONE (21), TOWNSHIP FORTY ONE (41) NORTH, RANGE  
TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 09-21-307-007

95660766

ALSO KNOWN AS: 1743 FOREST AVENUE, DES PLAINES, ILLINOIS 60018  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

PREFERRED FINANCIAL MORTGAGE  
SERVICES, INC.

On September 20th, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: Joseph M. Hannaban

Joseph M. Hannaban  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Its: Secretary

Secretary  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

NOTARY PUBLIC Cook COUNTY

My Commission Expires 3.23.96

DOC PREP, INC. 10/84

Elizabeth Keller

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
" OFFICIAL SEAL "  
ELIZABETH KELLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/23/96

9/30/95  
JK

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Property of Cook County Clerk's Office

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